| Notification of Underground Stor   | rago Tomko (UST)   | MDEQ Facility ID Number (XX-XXXXX)  |
|--|--|---|
| Notification of Underground Stor<br>Montana Department of Environi   |  | MDEQ Facility ID Number (XX-XXXX)   |
| Montana Department of Environmental Quality  INSTRUCTIONS  Please type or print in ink all items except "signature" in Section V.  |  |   |
| completed for each location containing underground storage tanks. owned at this location, staple continuation sheets to the form.  |  |   |
| Type of N  | otification  |   |
| ☐ New Notification   | An   | nended Notification   |
| GENERAL IN   | FORMATION  |   |
| A UST which is in the ground and not properly closed is deemed to be in use and is subject to notification requirements.  Who Must Notify?  Owners of underground tanks that store regulated substances must notify DEQ of the existence of their tanks, unless exempted, per Title 17, Chapter 56, Subchapter 9, Administrative Rules of Montana (ARM).  An "Owner" means —  a) in the case of an UST in use on or after November 8, 1984, any person who owns an underground storage tank used for storage, use, or dispensing of regulated substances,  b) In the case an UST in use before November 8, 1984, any person who owned such tank immediately before discontinuation of its use.  When To Notify?  Owners must notify DEQ within 30 days after bringing a tank into use, or when any changes to facility information or status, including change in ownership or content of tanks. | Natural Gas Pipeline Safet Pipeline Safety Act of 1973 regulated under state laws 3. surface impoundments, p 4. storm water or waste wate 5. flow through process tank 6. liquid traps or associated production and gathering 7. tanks situated in an under mine, drift, shaft, or tunne above the surface of the f 8. tanks of 1,100 gallons or light and safety and safet | g gathering lines) regulated under the ety Act of 1968, or the Hazardous Liquid 9, or which is an intrastate pipeline facility 5; its, ponds or lagoons; er collection systems; ss; gathering lines directly related to oil or gas operations; reground area, such as a basement, cellar, sl, if the storage tank is situated upon or loor; less located at a farm or private residence al motor fuel or heating oil, if the tanks were |
| What Substances Are Covered? Petroleum and certain hazardous substances. * Petroleum includes gasoline, used oil, diesel fuel, heating oil, or any fraction thereof which is liquid at standard conditions or temperature and pressure (60° F and 14.7 lbs/per sq/in absolute.) * Hazardous substances found in Section101 (14) of the Comprehensive Environmental Response, Compensation and Liability Act of 1989 (CERCLA), e.g., industrial solvents, pesticides, herbicides or fumigants, with the exception of those substances regulated as hazardous waste  | that have been used to store<br>and that are in the ground as<br>is required by Section 9002 of<br>Act (RCRA), as amended, an<br>Administrative Rules of Monte<br>Penalties:   | deral and state law for all underground tanks regulated substances since January 1, 1974, s of May 8, 1986. The information requested of the Resource Conservation and Recovery and by Title 17, Chapter 56, Subchapter 9, tana (ARM).  |

## under Subtitle C of RCRA. What tanks are included?

Any one or combination of tanks that is used to contain an accumulation of "regulated substances", (see above) and whose volume is 10% or more beneath the ground or aboveground tanks with underground piping.

Any owner who fails to notify or submits false information is subject to a civil penalty of up to \$10,000.00 per violation per day for each tank for which notification is not given or for which false information is submitted. Criminal penalties may also apply.

The primary purpose of this notification program is to locate and evaluate USTs that store or have stored petroleum or hazardous substances. It is expected that the information you provide will be based on available records, or in the absence of such records, your knowledge, belief or recollection.

Phone: 406-444-5300 Fax: 406-444-1374

| Where to notify or send completed forms: | Email completed forms to | dequstprogram@mt.gov |
|--|--------------------------|----------------------|
|--|--------------------------|----------------------|

DEQ / UST Section, PO Box 200901, Helena MT 59620-0901

| I. Ownership of Tanks                                     |            |   | II. Location of Tanks                    |               |                              |  |  |  |  |
|---|------------|---|--|---------------|------------------------------|--|--|--|--|
| Owner Name (Corporation, Individual, Public Agency, etc.) |            | Facility Name or Company                                    | Facility Name or Company Site Identifier |               |                              |  |  |  |  |
|   |            |   |  |               |                              |  |  |  |  |
| Mailing Address   |            | Street Address or Physical Location (PO BOX NOT ACCEPTABLE) |  |               |                              |  |  |  |  |
|   |            |   |  |               |                              |  |  |  |  |
| City  | State      | Zip   | City                                     | State         | Zip                          |  |  |  |  |
|   |            |   |  | MT            |                              |  |  |  |  |
| Phone Number  | Fax Number |   | Phone Number                             | MT Facility   | ID                           |  |  |  |  |
| Email Address   |            |   | County                                   | Parcel ID (if | no street address available) |  |  |  |  |
| Latitude  | Longitude  |   | Previous Site Name (if app               | plicable)     |                              |  |  |  |  |

| III. Type   | e of Owner                    |                                  | IV. Indian La             | nds  |  |  |  |  |
|---|-------------------------------|----------------------------------|---------------------------|--|--|--|--|--|
| ☐ Commercial  | ☐ Federal Governme            | Tribal Owned                     | Tribal Land               | Tribe or Nation:                             |  |  |  |  |
|   | _                             | □ Yes □ No                       | ☐ Yes ☐ No                |  |  |  |  |  |
| Residential   | State Government              |                                  |                           |  |  |  |  |  |
| Farmer / Rancher  | Local Governmen               |                                  |                           |  |  |  |  |  |
|   |                               | V. Type of Facility              |                           |  |  |  |  |  |
| Select the Appropriate Faci   | ility Description (check as   | many as apply)                   |                           |  |  |  |  |  |
| ☐ Gas Station   |                               | Railroad                         |                           | Medical                                      |  |  |  |  |
| ☐ Bulk Plant  |                               | ☐ Federal Non-                   | Military                  | Trucking / Transport                         |  |  |  |  |
| <ul><li>Petroleum Distribut</li></ul>   | or                            | ☐ Federal – Mil                  | tary $\square$            | Utilities                                    |  |  |  |  |
| ☐ Airport   |                               | ☐ Industrial                     |                           | Residential                                  |  |  |  |  |
| <ul><li>Auto Dealership</li></ul>   |                               | ☐ Contractor                     |                           | Farm / Ranch                                 |  |  |  |  |
| ☐ Church  |                               | ☐ School                         |                           | Other (explain)                              |  |  |  |  |
|   | VI. Con                       | tact Person in Charge            | e of Tanks                |  |  |  |  |  |
| Name  | VII 0011                      |                                  | b Title                   |  |  |  |  |  |
|   |                               |                                  |                           |  |  |  |  |  |
| Address Phone Number (include Area Code)  |                               |                                  |                           |  |  |  |  |  |
|   |                               |                                  |                           |  |  |  |  |  |
| VII. Financial Responsibility  I have met the financial responsibility requirements in accordance with 40 CFR 280, Subpart H and Title 17, Chapter 56, Subchapter   |                               |                                  |                           |  |  |  |  |  |
| 8, ARM by the mechanism(  | s) selected below.            |                                  | •                         |  |  |  |  |  |
| Check All that Apply * If F   | PTRCF is checked, you me      | ust choose additional me         | chanism(s) to cover \$17, | 500 co-payment.                              |  |  |  |  |
| * Montana Petroleu<br>Cleanup Fund (P   |                               | Trust Fund                       |                           | Surety Bond<br>equires Standby Trust Fund    |  |  |  |  |
| Certificate of Tangi Only use with PTRCF  | ble Net Worth                 | Financial Test of                | Sell ilisulative          | Letter of Credit Requires Standby Trust Fund |  |  |  |  |
| Insurance/Risk Gro  |                               | Guarantee<br>(Requires a Standby | Trust Fund)               | Standby Trust Fund                           |  |  |  |  |
| Local Government Only: □ Bond Rating Test □ Financial Test □ Dedicated Fund □ Guarantee   |                               |                                  |                           |  |  |  |  |  |
| VIII. Certification (Read and sign after completing all sections)   |                               |                                  |                           |  |  |  |  |  |
| I certify under penalty of law that I have personally examined and am familiar with the information submitted in this and all attached documents, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the submitted information is true, accurate and complete. |                               |                                  |                           |  |  |  |  |  |
| Name of owner or owner's aut  | horized representative (Pleas | se Print) Title                  |                           |  |  |  |  |  |
|   |                               |                                  |                           |  |  |  |  |  |
|   |                               |                                  |                           |  |  |  |  |  |
| Signature   |                               | Date Signe                       | d                         |  |  |  |  |  |
|   |                               |                                  |                           |  |  |  |  |  |
|   |                               |                                  |                           |  |  |  |  |  |

Paperwork Reduction Act Notice The public reporting and recordkeeping burden for this collection of information is estimated to average 30 minutes per response. Send comments on the Agency's need for this information, the accuracy of the provided burden estimates, and any suggested methods for minimizing respondent burden, including through the use of automated collection techniques to the Director, Collection Strategies Division, U.S. Environmental Protection Agency (2822T), 1200 Pennsylvania Ave., NW, Washington, D.C. 20460. Include the OMB control number in any correspondence. Do not send the completed form to this address.

| Facility Name   |                                   |                                | Facility ID #   |             |       |            |            |            |
|---|-----------------------------------|--------------------------------|-----------------|-------------|-------|------------|------------|------------|
| I. Description of Underground Storage Tanks (Complete for each tank at this location) |                                   |                                |                 |             |       |            |            |            |
| Tank ID   | Number                            | (Complete                      | for each tank a | at this loc | ation |            |            |            |
| Tag Nu  | mber                              |                                |                 |             |       |            |            |            |
| 1. Stat   | tus of Tank                       | (mark only one)                |                 |             |       |            |            |            |
|   |                                   | Currently in Use               |                 |             |       |            |            |            |
|   |                                   | Temporarily Out of Use         |                 |             |       |            |            |            |
|   |                                   | Permanently Out of Use         |                 |             |       |            |            |            |
| 2. Date   | e of Installa                     | ation (month/year)             |                 |             |       |            |            |            |
|   |                                   | al Capacity (gallons)          |                 |             |       |            |            |            |
| 4. Tan  | k (mark all                       |                                |                 |             |       |            |            |            |
|   |                                   | Aboveground                    |                 |             |       |            |            |            |
|   |                                   | Emergency Power Generator      |                 |             |       |            |            |            |
|   |                                   | Found Tank                     |                 |             |       |            |            |            |
|   |                                   | Asphalt Coated or Bare Steel   |                 |             |       |            |            |            |
|   |                                   | Cathodically Protected Steel   |                 |             |       |            |            |            |
| <u>ā</u> .  |                                   | Epoxy Coated Steel             |                 |             |       |            |            |            |
| Material  | Composite (Steel with Fiberglass) |                                |                 |             |       |            |            |            |
| Ž   | Fiberglass Reinforced Plastic     |                                |                 |             |       |            |            |            |
|   | Pol                               | yethylene Tank Jacket (Clad)   |                 |             |       |            |            |            |
|   | Concrete                          |                                |                 |             |       |            |            |            |
|   |                                   | Double Walled                  |                 |             |       |            |            |            |
| _   |                                   | Excavation Liner               |                 |             |       |            |            |            |
| tion  |                                   | Lined Interior                 |                 |             |       |            |            |            |
| Construction  |                                   | Multi-compartment              |                 |             |       |            |            |            |
| Con   |                                   | Manifold                       |                 |             |       |            |            |            |
|   |                                   | Field Constructed              |                 |             |       |            |            |            |
|   |                                   | Other (please specify)         |                 |             |       |            |            |            |
|   |                                   | Has tank been repaired?        | ☐ Yes ☐ No      | Yes         | No    | ☐ Yes ☐ No | ☐ Yes ☐ No | ☐ Yes ☐ No |
| 5. Pipi   | ng Delivery                       | Type (mark all that apply      | )               | Т           |       |            |            |            |
|   |                                   | Safe Suction: no valve at tank |                 |             |       |            |            |            |
|   |                                   | U.S. Suction: valve at tank    |                 |             |       |            |            |            |
|   |                                   | Pressure                       |                 |             |       |            |            |            |
|   |                                   | Gravity Feed                   |                 |             |       |            |            |            |

| Facility Name                              |  |         |      |         |        | Facility ID # |      |        |        |         |      |
|--|--|---------|------|---------|--------|---------------|------|--------|--------|---------|------|
| Tank ID                                    | Number                                       |         |      |         |        |               |      |        |        |         |      |
| Tag Nui                                    | mber   |         |      |         |        |               |      |        |        |         |      |
| 6. Pipi                                    | ng (mark all that apply)                     | Product | Vant | Product | · Vont | Product       | Vont | Produc | t Vont | Product | Vont |
|  | Bare Steel                                   | Product | vent | Floduci | . vent | Floduct       | veni | Floduc | vent   | Floudel | Vent |
|  | Galvanized Steel                             |         |      |         |        |               |      |        |        |         |      |
| rial                                       | Fiberglass Reinforced Plastic                |         |      |         |        |               |      |        |        |         |      |
| Material                                   | UL Listed Flex Pipe                          |         |      |         |        |               |      |        |        |         |      |
| _  | Copper                                       |         |      |         |        |               |      |        |        |         |      |
|  | Cathodically Protected                       |         |      |         |        |               |      |        |        |         |      |
|  | Double Walled                                |         |      |         |        |               |      |        |        |         |      |
| uo   | Secondary Containment                        |         |      |         |        |               |      |        |        |         |      |
| Construction                               | Excavation Liner                             |         |      |         |        |               |      |        |        |         |      |
| nstr                                       | Unknown                                      |         |      |         |        |               |      |        |        |         |      |
| S  | Other (please specify below)                 |         |      |         |        |               |      |        |        |         |      |
|  | Has piping been repaired?                    | ☐ Yes   | □ No | Yes     | No     | Yes           | No   | Yes    | N      | Yes     | No   |
| 7. Substance Currently or Last Stored in G |  | l .     |      |         |        |               |      |        |        |         |      |
| Gasoline                                   |  |         |      |         |        |               |      |        |        |         |      |
|  | Diesel                                       |         |      |         |        |               |      |        |        |         |      |
|  | > E10  |         |      |         |        |               |      |        |        |         |      |
|  | > B20  |         |      |         |        |               |      |        |        |         |      |
|  | Kerosene                                     |         |      |         |        |               |      |        |        |         |      |
|  | Aviation Gas                                 |         |      |         |        |               |      |        |        |         |      |
|  | Jet Fuel                                     |         |      |         |        |               |      |        |        |         |      |
|  | Heating Oil                                  |         |      |         |        |               |      |        |        |         |      |
|  | Used Oil                                     |         |      |         |        |               |      |        |        |         |      |
|  | Other (please specify below)                 |         |      |         |        |               |      |        |        |         |      |
|  | Hazardous Substance                          |         |      |         |        |               |      |        |        |         |      |
|  | CERCLA name and/or CAS Number                |         |      |         |        |               |      |        |        |         |      |
|  | Mixture of Substances (please specify below) |         |      |         |        |               |      |        |        |         |      |