# **Signal Peak Energy, LLC**

100 Portal Drive - Roundup MT 59072 Tel. 406-323-4500

May 30, 2025

Mrs. Emily Lodman Coal & Uranium Program Department of Environmental Quality P.O. Box 200901 Helena, MT 59620-0901

Permit ID: C1993017 Revision Type: Bond Release Permitting Action: Response #1 **Subject: XB2 Completeness Review** 

Dear Mrs. Lodman,

Signal Peak Energy, LLC (SPE) is submitting the following response to the Department's May 28, 2025 deficiency letter.

#### (DEQ Deficiency)

<u>ARM 17.24.1017(2)(b)</u> Letters to landowners need to include the same information as the public notice as required by ARM 17.24.1017(3)(b-g). According to the Montana Cadastral system, AAM III Enterprises, LLC is a surface owner for Sections 25 and 35, T7N, R26E. Please either include them in the letters to landowners or provide explanation otherwise.

#### (SPE Response)

Parrot Creek Ranch and AAM III Enterprises are the same entity (see letters to landowners heading on the submitted Affected Landowner Notification).

The proposed public notice needs to comply with the requirements for ARM 17.24.1017(3)(b-g). Please follow the example provided below. (ALL CAPS language needs to be filled in by the operator.)

### (SPE Response)

A revised public notice has been attached for your review.

Please contact me if you have any questions or concerns related to this response.

Sincerely,

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Sean Ellington Sr. Environmental Engineer Office: 406-323-4514 E-mail: <u>sellington@signalpeakenergy.com</u>

cc: Parker Phipps, Curtis Focht, Dusty Weber

## Gilbert, Sharona

From:	Transfer Service
Sent:	Friday, May 30, 2025 8:21 AM
То:	DEQ AEMD Coal
Subject:	State of Montana File Transfer Service

l	FILE TRANSFER SERVICE
	STATE OF MONTANA
	The following file has been sent to you through the State of Montana File Transfer Service:
FILE NAME:	Cover Response_Drill Recliamtion.pdf
SENT TO:	DEQCoal@mt.gov
SENT FROM:	Sean Ellington (sellington@signalpeakenergy.com)

MESSAGE:	You have a new file available in your File Transfer Service Inbox.
	To download this file, click on the link below:
http://transfer.mt.gov/t	ransfer/ReceivedFileReport?TransferID=78e2b2ec-f45c-4b47-b1a7-0dd45022a2f5
	Replies to this email are not monitored.
	https://transfer.mt.gov/

## Signal Peak Energy, LLC.

100 Portal Drive - Roundup MT 59072 Tel. 406-323-4500

May 2, 2025

Mr. Eric Dahlgren Mining Bureau Chief Department of Environmental Quality P.O. Box 200901 Helena, MT 59620-0901

Permit ID: X2012338 (Prospecting) Permitting Action: Bond Release Application 2 Subject: Bull Mountains Facilities Exploration Area – Musselshell County

Dear Mr. Dahlgren,

Signal Peak Energy, LLC (SPE) is requesting bond release for 50 reclaimed drill hole sites in Musselshell County that are permitted in Prospecting Permit X2012338.

A total of 50 reclaimed drill sites have now had the 5 year responsibility period elapse, therefore bond release could be approved. See included application materials for required information and details.

Please contact me if you have any questions or concerns.

Sincerely,

Durty D. Weber

Dusty R. Weber Permitting Manager Office: 406-375-5254 Fax: 406-323-4556 E-mail: dweber@signalpeakenergy.com

Attachments: SPE ProspectingBondReleaseForm\_BMFEA\_20250502.pdf Map B2\_BMFEA\_BOND RELEASE\_20250502.pdf (affidavit attached to map) CAD Map B2\_BMFEA\_BOND RELEASE.dwg SPE MUSS PROSPECTING BOND RELEASE TABLE\_20250502.xlsx Proposed Public Notice\_Bond Release\_BMFEA\_20250502.pdf Musselshell County Commissioner Letter\_Bond Release Application\_BMFEA\_20250502.pdf PDF Copies of 8 Landowner Letters notifying of this Bond Release Application

### **Gilbert**, Sharona

From:	Transfer Service
Sent:	Friday, May 2, 2025 1:28 PM
То:	DEQ AEMD Coal
Subject:	State of Montana File Transfer Service

FILE TRANSFER SERVICE
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## STATE OF MONTANA

The following file has been sent to you through the State of Montana File Transfer Service:

FILE NAME:	SPE_Prospecting Bond Release Application_BMFEA_20250502.pdf
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SENT TO:

SENT FROM:

DEQCoal@mt.gov

dusty weber (dweber@signalpeakenergy.com)

MESSAGE:	Dear Mr. Dahlgren, SPE is submitting the included Musselshell County Prospecting Bond Release Application. Thank you Dusty Weber
	To download this file, click on the link below:
http://transfer.mt.gov/	transfer/ReceivedFileReport?TransferID=f666ca77-8c79-4e12-8392-38b59d7efb3e
	Replies to this email are not monitored.