

# CATEGORICAL EXCLUSION CHECKLIST

6/30/2026

Asbestos Control Program

Waste Management and Remediation Division

Montana Department of Environmental Quality

| Programmatic Questions                                   | Programmatic Answers                 |
|----------------------------------------------------------|--------------------------------------|
| Building or Site Name:                                   | DEL BONITA RADAR STATION             |
| Physical Address:                                        | 3 MILES NW CUTBANK, CUTBANK, MT      |
| Amount of Asbestos Units of Measure:                     | 125440                               |
| Company and Contractor Name:                             | ABATEMENT CONTRACTORS OF MONTANA     |
| Waste Transporter Company Name:                          | ABATEMENT CONTRACTORS OF MONTANA     |
| Landfill Name and City:                                  | HIGH PLAINS SANITARY LANDFILL SITE 1 |
| Permit Effective Date:                                   | 5/25/26                              |
| Permit Expiration Date:                                  | 10/25/26                             |
| Asbestos Project Permit for Transport and Disposal only? | YES                                  |

| Cumulative Impact Considerations                                                  | Response |
|-----------------------------------------------------------------------------------|----------|
| Have any past actions occurred on the site?                                       | Unknown  |
| If no past actions have occurred on the site, is the site a residence?            | No       |
| Any present actions, meaning has been or will be approved, occurring at the site? | No       |
| Are any known future actions occurring on the site?                               | Unknown  |

| Air Quality                                                                                                                                              | Response |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Provided description of the planned asbestos project methods?                                                                                            | Yes      |
| Was a description of work practices and engineering controls to prevent emissions of asbestos provided?                                                  | Yes      |
| Provided description of procedures in the event that unexpected asbestos is found, or previously non-friable asbestos material becomes friable provided? | Yes      |

| Socioeconomics                                                                                                                       | Response |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|
| Is the asbestos project expected to affect the population, require additional housing, or disrupt native or traditional communities? | No       |
| Are any additional government services expected during the asbestos project?                                                         | No       |

| Private Property Impacts                                                                                                                 | Response |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Are the permit conditions reasonably necessary to ensure compliance with applicable requirements under the Montana Asbestos Control Act? | Yes      |

| Greenhouse Gas Assessment                                                        | Response |
|----------------------------------------------------------------------------------|----------|
| Is the asbestos project permitted for 250,000 Asbestos Units of Measure or less? | Yes      |

Categorical Exclusion Prepared and Approved By: *Travis Biedermann*