

Montana SMART Schools Challenge
Saving Money and Resources Today
SMART Schools Project Proposal Registration Form



Due no later than December 14, 2023

School Information:

Name of School: _____

Address of School: _____

Zip Code: _____

School challenge coordinator's name and position: _____

Phone: _____

Email: _____

Total population of school at time of application: _____

Project Information

Please select a project that your school plans to design and implement (If selecting more than one project, please fill out a registration form for each project):

- Upcycling
- Alternative Transportation
- Energy Efficiency
- Renewable Energy
- Indoor Air Quality
- Sustainable Agriculture
- Living Classroom
- Industrial Process/Public Infrastructure

Project Proposal

1. Provide a brief summary of your project:

- 2. How do you plan to assess baseline measurements of student knowledge or data?**

- 3. How do you plan to monitor your project implementation, student awareness, and success? Reports, surveys that assess students pre-and post-project knowledge, etc. are encouraged.**

Project Details

- 1. Please describe how your project will be student driven: in the classroom, outside of the classroom, research project, data collection and analysis, activities or lessons that will be used to implement the project, etc.**

Project Reporting

Mid Challenge Progress Meeting (via Zoom) by March 11th-15th, 2024:

- 1. A mid-challenge progress meeting is required for project reporting. The progress meeting will be held virtually via Zoom. You and your students participating in the project are required to attend this meeting with the DEQ Program Manager. The meeting date and time is TBD. How will you and your students attend this Zoom virtual meeting? Do you for see any challenges that would prevent you from meeting virtually with DEQ staff?**

Final Report-Video Presentation due by May 6th, 2024:

- 2. Final Reports must be a student driven video presentation. Will this be a challenge for you and your students? If yes, please explain:**

Participating Students and Staff:

Number of participating students: _____

Number of participating faculty/staff: _____

Please email registration form to:

SMARTSchools@mt.gov

If you have questions, please contact:

Department of Environmental Quality
Britne Perez SMART Schools Program Manager
britne.perez2@mt.gov or 406-444-1842

Signature _____

Date _____