

**APPENDIX D-4**  
**Beneficiary Eligible Mitigation Action Certification**

**BENEFICIARY ELIGIBLE MITIGATION ACTION CERTIFICATION**

---

Beneficiary \_\_\_\_\_

Lead Agency Authorized to Act on Behalf of the Beneficiary \_\_\_\_\_  
*(Any authorized person with delegation of such authority to direct the Trustee delivered to the Trustee pursuant to a Delegation of Authority and Certificate of Incumbency)*

<b>Action Title:</b>	
<b>Beneficiary's Project ID:</b>	
<b>Funding Request No.</b>	<i>(sequential)</i>
<b>Request Type:</b> (select one or more)	<input type="checkbox"/> Reimbursement <span style="margin-left: 200px;"><input type="checkbox"/> Advance</span> <input type="checkbox"/> Other (specify): _____
<b>Payment to be made to:</b> (select one or more)	<input type="checkbox"/> Beneficiary <input type="checkbox"/> Other (specify): _____
<b>Funding Request &amp; Direction (Attachment A)</b>	<input type="checkbox"/> Attached to this Certification <input type="checkbox"/> To be Provided Separately

**SUMMARY**

<b>Eligible Mitigation Action</b> <input type="checkbox"/> Appendix D-2 item (specify): _____ <b>Action Type</b> <input type="checkbox"/> Item 10 - DERA Option (5.2.12) (specify and attach DERA Proposal): _____
<b>Explanation of how funding request fits into Beneficiary's Mitigation Plan (5.2.1):</b>
<b>Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2):</b>
<b>Estimate of Anticipated NOx Reductions (5.2.3):</b>
<b>Identification of Governmental Entity Responsible for Reviewing and Auditing Expenditures of Eligible Mitigation Action Funds to Ensure Compliance with Applicable Law (5.2.7.1):</b>
<b>Describe how the Beneficiary will make documentation publicly available (5.2.7.2).</b>
<b>Describe any cost share requirement to be placed on each NOx source proposed to be mitigated (5.2.8).</b>
<b>Describe how the Beneficiary complied with subparagraph 4.2.8, related to notice to U.S. Government Agencies (5.2.9).</b>

If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10).

**ATTACHMENTS**  
(CHECK BOX IF ATTACHED)

- Attachment A Funding Request and Direction.
- Attachment B Eligible Mitigation Action Management Plan Including Detailed Budget and Implementation and Expenditures Timeline (5.2.4).
- Attachment C Detailed Plan for Reporting on Eligible Mitigation Action Implementation (5.2.11).
- Attachment D Detailed cost estimates from selected or potential vendors for each proposed expenditure exceeding \$25,000 (5.2.6). [Attach only if project involves vendor expenditures exceeding \$25,000.]
- Attachment E DERA Option (5.2.12). [Attach only if using DERA option.]
- Attachment F Attachment specifying amount of requested funding to be debited against each beneficiary's allocation (5.2.13). [Attach only if this is a joint application involving multiple beneficiaries.]

**CERTIFICATIONS**

By submitting this application, the Lead Agency makes the following certifications:

1. This application is submitted on behalf of Beneficiary \_\_\_\_\_, and the person executing this certification has authority to make this certification on behalf of the Lead Agency and Beneficiary, pursuant to the Certification for Beneficiary Status filed with the Court.
2. Beneficiary requests and directs that the Trustee make the payments described in this application and Attachment A to this Form.
3. This application contains all information and certifications required by Paragraph 5.2 of the Trust Agreement, and the Trustee may rely on this application, Attachment A, and related certifications in making disbursements of trust funds for the aforementioned Project ID.
4. Any vendors were or will be selected in accordance with a jurisdiction's public contracting law as applicable. (5.2.5)
5. Beneficiary will maintain and make publicly available all documentation submitted in

support of this funding request and all records supporting all expenditures of eligible mitigation action funds subject to applicable laws governing the publication of confidential business information and personal information. (5.2.7.2)

**DATED:** March 2, 2026

Dan Walsh  
Air, Energy & Mining Administrator  
Dept. of Environmental Quality  
[LEAD AGENCY]

for

State of Montana  
[BENEFICIARY]

## SUMMARY Supplement Appendix D-4

### **Explanation of how funding request fits into Beneficiary's Mitigation Plan (5.2.1)**

Montana's Beneficiary Mitigation Plan posted in November 2018 proposed to use 55% of Montana's initial allocation, or approximately \$6.93 million in funding to help replace onroad heavy duty diesel vehicles (with engine model year 2009 or older), as authorized under Eligible Mitigation Action 6.

### **Detailed Description of Mitigation Action Item Including Community and Air Quality Benefits (5.2.2)**

Montana DEQ solicited applications from public and private entities across Montana to partially reimburse the replacement and scrapping of projects authorized under Eligible Mitigation Action 6. Three applications for trucks were received from the City of Bozeman, City of Hamilton, and YES Compost. Each owns and operates trucks that are eligible for replacement under EMA6. Trust funds will help the entities replace three trucks with battery-electric replacements. The trucks will operate in Gallatin and Ravalli Counties each of which are priority areas identified in DEQ's Beneficiary Mitigation Plan for mobile onroad NOx emissions.

### **Estimate of Anticipated NOx Reductions (5.2.3)**

Using the Alternative Fuel Life-Cycle Environmental and Economic Transportation (AFLEET) Tool provided by Argonne National Laboratories (<https://greet.es.anl.gov/afleet>) or EPA's Diesel Emissions Quantifier tool (<https://cfpub.epa.gov/quantifier/>), applicants calculated reductions for each truck using the provided fuel type, usage, and replacement fuel. The estimated total reductions in NOx emissions of 2,142.58 pounds total over five years.

### **Describe how the Beneficiary will make documentation publicly available (5.2.7.2)**

MTDEQ maintains a webpage describing the Montana's Volkswagen Environmental Mitigation Program for State Beneficiaries. The Volkswagen Mitigation Trust webpage can be found at: <https://deq.mt.gov/energy/Programs/fuels>. Copies of the funding request certifications to the Trustee will be available through links on this web page.

Application materials, reimbursement requests, and other documentation submitted by applicants and funding recipients for Montana's Volkswagen Environmental Mitigation Program are available to the public either through the website, or upon request pursuant to Montana Code Annotated Title 2, chapter 6, part 10.

### **Describe any cost-share requirement to be placed on each NOx source proposed to be mitigated (5.2.8):**

Truck replacements were eligible for reimbursement up to 85% of the cost of each new truck for government-owned buses and up to 75% for non-government owned trucks. Bozeman and Hamilton will each receive a maximum 85% for replacement of trucks with new all-electric models. YES Compost will receive the maximum 75% cost share for replacement of a truck with a new all-electric model. Bozeman will provide a cost share of \$88,197.90, Hamilton will provide \$60,921.74, and YES Compost will provide \$71,806.00.

### **If applicable, describe how the mitigation action will mitigate the impacts of NOx emissions on communities that have historically borne a disproportionate share of the adverse impacts of such emissions (5.2.10)**

Each truck funded by this request will replace older diesel trucks operating in Gallatin and Ravalli Counties, respectively. Both counties are identified in Montana's Beneficiary Mitigation Plan as priority counties based on annual mobile sources of on-road NOx emissions.

## ATTACHMENT B

### **PROJECT MANAGEMENT PLAN INCLUDING DETAILED BUDGET AND IMPLEMENTATION AND EXPENDITURES TIMELINE (5.2.4)**

This funding request will provide advance funds to the Montana Department of Environmental Quality (MTDEQ) for the implementation of airport ground support equipment replacements under the Montana Clean Truck, Bus & Airport Equipment Program. The actions covered by this funding request are consistent with Eligible Mitigation Action 6 (Class 4-7 Local Freight Trucks (Medium Trucks)) of the State Trust Agreement and with Montana’s Beneficiary Mitigation Plan (page 7), which allocated 55 percent of Montana’s Volkswagen EMT funding for onroad heavy duty diesel vehicles.

#### TRUCKS TO BE FUNDED THROUGH THIS REQUEST

Three all-electric trucks will be funded through this request. The successful applicants were the City of Bozeman, City of Hamilton, and YES Compost.

#### PROJECT SCHEDULE AND TIMELINE, MONTANA CLEAN STREET SWEEPER PROJECT

<b>Project Milestone</b>	<b>Date</b>
Montana DEQ posts information and application materials on agency website; e-mail notification to Volkswagen Mitigation stakeholders list	6 October, 2025
Deadline for submission of applications	30 January, 2026
Review of applications	Within 14 days of application deadline
Formal notification to successful applicants	Within 21 days of application deadline
Montana DEQ submits Project Certification and Funding Direction for Advanced Funding	March 2026
Finalization of contracts with funding recipients	May 2026
Trustee allocates Advanced Funding to MTDEQ	May 2026
Montana DEQ reports on project progress	August 2026
Montana DEQ reports on project progress	January 2027
Montana DEQ reports on project progress	August 2027
Montana DEQ reports on project progress	January 2028
Montana DEQ reviews reimbursement requests from recipients and provides payments for projects completed.	Q1 2028
Deadline for completion of street sweeper replacement projects	January 2028
MTDEQ reports project completion	August 2028

## **Project Budget**

<b>Period of Performance: May 2022 – January 2024</b>			
<b>Budget Category</b>	<b>Share of Total Budget to be Funded by the Trust</b>	<b>Cost-Share to be Paid by Project Recipient</b>	<b>Total Budget Amount</b>
Costs associated with replacement of street sweepers	\$1,062,377.36	\$220,925.64	\$1,283,303.00
Contractor Support	\$0	\$0	\$0
Subrecipient support	\$0	\$0	\$0
Administrative Costs (15%) Program planning, development, outreach, and administration	\$0	\$0	\$0
<b>Project Totals</b>	<b>\$1,062,377.36</b>	<b>\$220,925.64</b>	<b>\$1,283,303.00</b>
Percentage	83%	17%	100%

## **PROJECTED ANNUAL TRUST ALLOCATIONS**

	2026	2027	2028
1. Anticipated Annual Project Funding Request to be paid through the Trust	\$2,820,661.53	\$1,006,479.90	\$1,006,479.90
2. Anticipated Annual Cost Share	\$616,199.46	\$201,295.98	\$201,295.98
3. Anticipated Total Project Funding by Year (line 1 plus line 2)	\$3,436,860.99	\$1,207,775.88	\$1,207,775.88
4. Cumulative Trustee Payments Made in Previous Years Against Cumulative Approved Beneficiary Allocation	\$8,993,626.61	\$11,814,288.14	\$12,820,768.04
5. Current Beneficiary Project Funding to be paid through the Trust (line 1)	\$2,820,661.53	\$1,006,479.90	\$1,006,479.90
6. Total Funding Allocated to Beneficiary, inclusive of Current Action by Year (line 4 plus line 5)	\$11,814,288.14	\$12,820,768.04	\$13,827,247.94
7. Beneficiary Share of Estimated Funds Remaining in Trust at Start of Year	\$4,833,621.33	\$2,012,959.80	\$1,006,479.90
8. Net Beneficiary Funds Remaining in Trust, net of cumulative Beneficiary Funding Actions (line 7 minus line 5)	\$2,012,959.80	\$1,006,479.90	\$0.00

## **ATTACHMENT C**

### **DETAILED PLAN FOR REPORTING ON ELIGIBLE MITIGATION ACTION IMPLEMENTATION (5.2.11)**

The Montana Department of Environmental Quality (DEQ) will provide detailed reporting on this funding request under Eligible Mitigation Action 6 (Class 4-7 Local Freight Trucks (Medium Trucks)) in two ways: 1) timely updates to DEQ's Volkswagen Environmental Mitigation Program web page and 2) semi-annual reports to the Trustee as required by subparagraph 5.3 of the Environmental Mitigation Trust for State Beneficiaries.

#### **DEQ Website**

DEQ has a webpage dedicated to the Volkswagen Environmental Mitigation Program that includes projects and actions that are eligible for funding and the status of funding. The website is found at: <https://deq.mt.gov/energy/Programs/fuels>. Copies of funding request certifications to the Trustee will be available through this web page. This page will link to current and past projects and categories funded through the Trust.

Application materials, reimbursement requests, and other documentation for Montana's Volkswagen Environmental Mitigation Program are available to the public upon request pursuant to Montana Code Annotated Title 2, chapter 6, part 10.

#### **Semi-Annual Reports to the Trustee**

As required by subparagraph 5.3 of the Environmental Mitigation Trust Agreement for State Beneficiaries, DEQ will submit a report to the Trustee within six months of the first disbursement and thereafter no later than January 30 and July 30 for preceding six-month periods. These reports will describe the progress implementing current and any other Eligible Mitigation Action ongoing during the reporting period. These reports will include a summary of all costs expended and a complete description of the status (including actual or projected termination date), development implementation, and any modification of the Eligible Mitigation Action. These semi-annual reports to the Trustee will be available for public access through links on the main Volkswagen Trust page on the DEQ website.

**ATTACHMENT D**

**DETAILED COST ESTIMATES FROM SELECTED VENDORS FOR EACH PROPOSED EXPENDITURE  
EXCEEDING \$25,000 (5.2.6)**

<b>Agency</b>	<b>Equipment</b>	<b>Manufacturer</b>	<b>Model</b>	<b>Fuel</b>	<b>Quantity</b>	<b>Expected Purchase Price</b>
City of Bozeman	Bucket truck	Mack/Terex	MD Electric	Electric	1	\$587,986
City of Hamilton	Snow plow	Mack	MD642BE	Electric	1	\$328,693
City of Hamilton	EVSE equipment & installation	Heliox	60kW	Electric	1	\$79,400
YES Compost	Truck	Harbinger Motors	S656	Electric	1	\$279,500

Each applicant for the Montana Clean Truck, Bus & Airport Equipment Program were required to seek at least three price quotes for street sweepers and submit them with their application.



# CUSTOMER ORDER ACKNOWLEDGEMENT

Terex USA, LLC dba Terex Utilities - 3140 15th Avenue SE - Watertown, SD 57201 - Phone: 605-882-4000

**Date:** 03-DEC-2025      **Quote Number:** QU37262-TU-V1      **Unit:** TRX52  
**Sourcewell Contract Number:** 110421-TER  
**City of Bozeman**

Bozeman , Montana 59771

**Year :** 2027

**Baseline Price:**            \$587,986.00

**Grand Total Each:**        \$587,986.00

This written description and attached specifications have been produced by Terex USA, LLC dba Terex Utilities and shall not be released, disclosed, nor duplicated without the written permission of Terex USA, LLC dba Terex Utilities.

Prices are subject to change until shipment. Applicable taxes and any applicable surcharges to be added. Taxes, shipping, handling and lead times are estimates and subject to change. Quoted prices are based on total package and subject to change if all items not purchased. All prices quoted are in U.S. dollars unless otherwise specified. Payment by cash or certified check only. **Chassis price based off current pricing available at time of quote. Pricing is subject to change based on vehicle sourcing; final price to be confirmed prior to time of invoice.** Chassis payment is due within 30 days of chassis receipt at our facility. Quote withdrawn after 60 days.

Please ensure the accuracy of the specifications and drawings you provide. Changes made after receipt of order may incur additional charges. If you are trading equipment in, you warrant that: You have good title to the trade-in; it is free of all liens and encumbrances; all information you have provided related to the trade-in is true and correct.

Terex purchased chassis through Terex preferred International Dealer will include at no additional cost a special tow package for 12 months/unlimited mileage to nearest International Dealership for a warrantable failure. Coverage limited to \$550 per incident. For roadside assistance call 1-800-448-7825.

Terex-purchased chassis through Terex preferred Freightliner Dealer will include at no additional cost a special tow package for 12 months/unlimited mileage/KM extended towing coverage \$550 cap FEX applies. For roadside assistance call 1-800-FTL-HELP.

**Notes:**

- 1) Delivery Terms are CPT - 2020 .  
    - Delivery to customer included.
- 2) Payment Terms are Net 30 Pending Approval .
- 3) Delivery days from receipt of order shall be 520-690 Days .

**Buyer hereby agrees to purchase the products in this quotation, subject to acceptance by Seller. Buyer has read and agrees to Seller's Terms and Conditions of Sale.**

Buyer agrees that it shall not export or re-export Terex equipment or parts, technology, information or warranty related services directly or with its knowledge indirectly into: (a) Russia, Belarus or the following regions of Ukraine: Crimea, Sevastopol, Donetsk People's Republic (DNR), Luhansk People's Republic (LNR), Kherson and Zaporizhzhia; or (b) Iran, Cuba, Syria or North Korea without first obtaining written approval from Seller.

## Terex USA, LLC dba Terex Utilities

**Project Leader:**            Ben Storm

**Account Manager:**        Michael Tilden

Accepted By: \_\_\_\_\_

PO Number:                  \_\_\_\_\_

Quantity:                    \_\_\_\_\_

Grand Total:                \_\_\_\_\_

Date:                            \_\_\_\_\_

# Bruckner Truck Sales, Inc. Retail Proposal

**Financing Available!**

[Scan QR Code to Complete an Application](#)



Date: **December 2, 2025**

**CUSTOMER INFORMATION**

Name: **City of Hamilton Public Works**

Name:

Address:

CSZ:

Phone:                      Cell: **406-369-0157**

Fax:                              Contact:

Email:

**EQUIPMENT INFORMATION**

Stock #: **70638**

Year: **2026**

Make: **Mack**

Model: **MD642BE**

VIN: **1M2MDCAA4TS019038**

Salesperson: **Mitch Bigsam**

**EQUIPMENT SPECIFICATIONS**

Engine Make:	<b>Mack Electric</b>	Wheelbase:	<b>217"</b>
Horsepower:	<b>250 kwh</b>	Frame:	<b>Steel</b>
Engine Brake:	<b>Motor Brake Regenerative</b>	Interior Trim:	<b>Premium</b>
Transmission:	<b>Electric Propulsion</b>	Wheels Front:	<b>Aluminum</b>
Front Axle:	<b>10k</b>	Wheels Rear:	<b>Aluminum</b>
Rear Axle:	<b>21k</b>	Tire Size:	<b>11R22.5</b>
Rear Suspension:	<b>Meritor MS-21-14x W/Diff Lock</b>	Tire Front:	<b>Bridgestone</b>
Ratio:	<b>5.57</b>	Tire Rear:	<b>Bridgestone</b>

Chassis Includes the Following Local Extras:

**MDE ULTRA 60MO/200KMI/400KWH**  
**15' Dump Bed Package**  
**HGAC Cooperative Contract**  
**Truck Detail**

	Each	Multiple Total
Trade-In Information:                      Trade 1:                      Trade 2:	<b>\$328,693.00</b>	<b>328,693.00</b>
Allowances:		
VIN:		
Year:		
Make:		
Model:		
Payoff:		
<b>Quantity</b> <b>1</b>		
<b>OTHER CHARGES:</b>		
Lien Entry, Tag and Sale Registration fee:	43.78	43.78
Purchase Coverage                      Type: _____		
Insurance                                      Type: _____		
Doc Fees:	300.00	300.00
Cash Down Payment:		
<b>TOTAL:</b>	<b>\$329,036.78</b>	<b>\$329,036.78</b>

Dealer Signature: \_\_\_\_\_

Customer Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

A documentary fee is not an official fee. A documentary fee is not required by law, but may be charged to buyers for handling documents and performing services relating to the closing of a sale. A documentary fee may not exceed \$50 for a motor vehicle contract or a reasonable amount agreed to by the parties for a heavy commercial vehicle contract. This notice is required by law.

**NOT AN INVOICE**



9300 Inspiration Dr.  
 Missoula, MT 59808  
 P:(406) 541-9097  
 www.brucknertruck.com



BILL TO  
 CASH145 - CASH145  
 9300 INSPIRATION DR  
 MISSOULA, MT 59808  
 P: (406) 541-9097

DELIVER TO  
 CASH145 - CASH145  
 9300 INSPIRATION DR  
 MISSOULA MT 59808  
 P: (406) 541-9097

**ESTIMATE: EP145000526**

**ESTIMATE:**

DATE SHIPPED	SHIP VIA	DATE INVOICE	SALESPERSON	DELIVERY ZONE	VIN	SALE TYPE	TERMS	CUSTOMER PO#
12/5/2025	CUSTOMER PICK UP		J Bigsam			PRET	CASH	

QTY SHP	QTY B/O	ITEM	DESCRIPTION	BIN	UNIT PRICE	EXTD PRICE
1		145W/HELHE982300501BMA	60W MOBILE EV CHARGER	NOLOC	31,600.00	31,600.00

# ESTIMATE

**DISCLAIMER OF WARRANTIES**

Any warranties on the products sold here are made by the manufacturer. The Seller, Bruckner's Truck & Equipment, hereby expressly disclaims all warranties, either express or implied, including any implied warranty of merchantability or fitness for a particular purpose, and Bruckner's Truck & Equipment neither assumes nor authorizes any other person to assume for it any liability in connection with the sale of said products. The Buyer agrees to make payment of all obligations set forth herein at 9300 Inspiration Dr. Missoula, MT 59808. There will be a service charge of .833%/month on past due accounts.

**RETURN POLICY**

No returns without original purchase invoice  
 No returns on Special Order items after 15 days, and a 15% restock fee will be assessed  
 15% restocking charge on in-stock items held over 90 days  
 No returns on electrical parts  
 No returns on opened kits  
 No credit on parts in a non-resalable condition  
 Cores must be returned in 120 days, or no credit will be issued  
 Returned cores must meet manufacturer's acceptance guidelines  
 Returns on all warranty parts are subject to manufacturer's approval  
 Items purchased with a check will be refunded with a check after 10 working days

SUB-TOTAL	\$ 31,600.00
TAX	\$ 0.00
PREPAY	\$ 0.00
FREIGHT	\$ 0.00
<b>TOTAL</b>	<b>\$ 31,600.00</b>

Please Remit Payment to:  
 Bruckner's Truck & Equipment  
 9300 Inspiration Dr.  
 Missoula, MT 59808

SIGNATURE X \_\_\_\_\_



**January 28, 2026**

**To: Karl Johnson**  
***YES Compost***  
215 Arden Drive #31  
Belgrade, MT 59714  
406-219-7011  
karl@yescompost.com

**From: Sawyer Sparks**  
***EV Truck Sales and Brand Manager***  
***Vanguard Truck Centers***  
519 New Paul Road  
La Vergne, TN 37086  
615-625-5882  
sawyer.sparks@vanguardtrucks.com



**Re: Harbinger S656 HD - 26k GVWR - 208" WB, 6 Packs**

## 2026 Harbinger S656 HD - 26k GVWR - 208" WB, 6 Packs

### INTRODUCTION

Meet the next generation of urban compost collection — the all-electric Harbinger Side-Loader Dump Truck.

Built for stop-and-go routes, tight neighborhoods, and daily collection cycles, Harbinger pairs a purpose-built electric chassis with a side loader and dump body to handle the realities of compost and organics collection. The result is a truck that fits existing routes and operations while reducing fuel expense, noise, and day-to-day maintenance.

Quiet operation and zero tailpipe emissions are added benefits, but the real value is consistent performance, lower operating costs, and a simpler ownership experience over the life of the truck.



### CHASSIS & DRIVETRAIN

The Harbinger S656 HD is built on a fully integrated electric chassis designed specifically for vocational use.

The electric drivetrain replaces the traditional diesel engine, transmission, and emissions system with a simplified electric powertrain. By removing components such as fuel systems, oil changes, and exhaust aftertreatment, Harbinger reduces routine maintenance requirements and common service failure points. This translates to improved uptime, predictable service intervals, and lower lifecycle maintenance costs.

Wheelbase: 208"

Configuration: Dump with Side Loader

GVWR: 26k

Range: 210 miles

## BATTERY SYSTEM

Harbinger's modular battery system allows fleets to match energy capacity to actual route needs - avoiding unnecessary upfront cost.

Rather than forcing customers into oversized battery packs, Harbinger's modular design balances range, payload, and price, helping control capital expense while still meeting daily operational demands.

Battery Configuration: 6 battery packs

Architecture: Liquid-cooled lithium-ion system

Thermal Management: Active cooling for consistent performance and long battery life

This approach keeps upfront costs lower while protecting long-term battery health, which helps preserve the vehicle's value over time.

## CHARGING

Harbinger is designed to keep charging infrastructure simple and affordable.

Most last-mile fleets can operate using overnight Level 2 charging, avoiding the high installation costs and demand charges associated with DC fast-charging infrastructure.

Charging Type: AC Level 2 and DC fast-charging capable

Connector: CCS

Typical Use Case: Overnight depot charging

By relying primarily on Level 2 charging, fleets can significantly reduce infrastructure investment while still maintaining full daily operations.

## WARRANTY

Complete Stripped Chassis	5 Years / 60,000 Miles**
Propulsion Battery Pack	10 Years / Unlimited Miles (2,000 Cycles)**
Drivetrain	10 Years / 200,000 Miles**
Frame	10 Years / Unlimited Miles**

\*\*whichever comes first

## OPTIONS

### 3 PCU (19.2 kW OBC)

Option to increase On Board Charger (OBC) capacity from the default (13.2kW) to the high-power option (19.2kW).

### Standard ADAS Suite

Included Advanced Driver Assistance Features: 2 AVAS Modules (1 in the Front, 1 in the Rear); 1 Camera (Backup Camera); 12 Sensors (6 Ultrasonic Sensors on the Front, 6 Ultrasonic Sensors on the Rear - 2 High Mounted, 4 Low Mounted)

### 12V J1962 DIAGNOSTIC BREAKOUT ELD Harness

The option provides customers with the ability to connect to their third-party fleet tracking and driver monitoring devices. Some examples of third-party fleet tracking include GeoTab, Samsara, and Omnitrac. Provides flexibility to connect to either a 12V or 24V system.

### SEVNA Cab

#### Dump Body

Body will be approximately 14' long, 8' wide, 42" side height (not including main frame rails height or cab guard height)

Main body will be built with 6"x2"x1/4" 6061 tube main frame rails, 3"x4"x1/4" 6061 outside tube frame, 2"x3"x1/4" 6061 tube cross members on 12" centers approximately, 1/4" thick smooth plate 6061 aluminum floor, 1/4" 5052 formed vertical corners, 2x3x3/16" 6005 radius tube top rail, with 3/16" smooth plate formed 5052 aluminum side walls, with reinforcing plate weld from floor to 1<sup>st</sup> bend inside wall. 3/16" smooth plate formed 5052 aluminum front wall. Rear doors will be made from 2"x3"x3/16" 6005 radius tube frame and our 2"x3"x3/16" 6005 radius "d" tube with 3/16" formed smooth plate 5052 aluminum. Each door will have two poly bushing hinges with stainless steel hinge bolts and 4" aluminum door hold backs. There will be a single stainless steel camlock style door latch for both doors. Door gap is approximately 1/4" on all sides. Gap is covered by "d" tube to prevent material spillage at rear doors. 3/16" 5052 Tailboard for lights will be approximately 4" below body frame at rear of truck.

3/4" penny LED amber marker lights on bed side and front lower corners. 4 total

3/4" penny LED red marker lights on three on bed center, rear side/rear corners of tail board. 7 total lights.

3/4" clear penny light provided for tag light.

One oval Combo Stop/tail/turn/backup light on each corner of body in tailboard, 2 total  
Sealed wiring harness for all lights on back of body.

### **Body options that are included in this build.**

Extra spring-loaded latches on rear doors.

Notch Driver's side front corner to fit Cane hoist system

NOTE NO CAB GUARD

### **Waste Hoist**

Perkins D-6071xx-27k with D7905 lift kit hoist system with 12v electric power pack.

Unit will be mounted to **front of passenger side** notch of body to allow both central dumping of waste into body and keeps system within the 96" bed width. System will raise up with body is dumped.

### **Can Tray**

30" wide by 96" deep by 3" tall outside flag aluminum tray made from 5052 1/4" thick sheet. Tray will have 3 uprights brackets to catch lift handles on client's rolling trash bins. Each up right will also have a tie down point to secure each can. Included custom built mounting bracket to fit on top of truck frame. Tray will be mounted between body and back of truck cab.

Please note based on the customer' provide can, body length may have to be shorten in to allow the size of can they have fit.

**PURCHASE**

Vehicle Purchase Price (each):

**\$279,500 delivered to 59714. Taxes, Fees and Freight are included.**

This purchase price reflects the complete vehicle configuration outlined in this proposal.

Customers choosing to purchase benefit from full ownership of the asset and may be eligible for available federal, state, or utility incentive programs, depending on location and program requirements.

By signing, Customer acknowledges its commitment to purchase the Equipment and Services per the cited specifications and at the quoted price and agrees to delivery terms.

This order is contingent upon receiving EV funding from Montana.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Title \_\_\_\_\_