

# AGENDA

## PETROLEUM TANK RELEASE COMPENSATION BOARD MEETING

February 3, 2025

10:00 a.m.

*Teleconference Information Available Upon Request*

*Contact: [gpirre@mt.gov](mailto:gpirre@mt.gov) or [taylor.pirre@mt.gov](mailto:taylor.pirre@mt.gov)*

*Lee Metcalf Building, Room 111, 1520 E 6<sup>th</sup> Ave, Helena, MT*

**NOTE:** Individual agenda items are not assigned specific times. For public notice purposes, the Board will begin the meeting at the time specified. However, the Board might not address the specific agenda items in the order they are scheduled. The Board may take action on any of the items on the agenda. The Board encourages public participation in Board Discussions. Persons who wish to participate should identify themselves to the Board Presiding Officer or Executive Director prior to the Board's consideration of the matter in which the persons are concerned. Anyone wishing to participate in Board discussions will be recognized by the Presiding Officer in keeping with normal Board parliamentary procedure. For disability accommodation, please contact DEQ Personnel at 444-4218.

### **10:00 Board Meeting**

#### **I. ADMINISTRATIVE AGENDA ITEMS**

Approval of November 18, 2024, Minutes

#### **II. ACTION ITEMS**

Eligibility Ratification  
Ratification of Weekly and Denied Reimbursements  
Board Claims

#### **III. DISCUSSION ITEMS**

Release 235, WP 716834863, Farmer's Union Oil, Roundup, Exceeding \$100K in Costs  
Release 2589, WP 716834916, Friendly Corner, Hysham, Exceeding \$100K in Costs  
Release 6662, WP 716834905, Cromwell's Convenience, Scobey, Exceeding \$100K in Costs  
Release 3529, WP 716834783, Brake Time253722, Great Falls, Exceeding \$100K in Costs  
Release 4397, WP 716834917, Cenex Zip Trip, Butte, Exceeding \$100K in Costs  
Release 3624, WP 716834962, Pro Lube 1, Great Falls, Exceeding \$100K in Costs

#### **IV. REPORT ITEMS – INFORMATIONAL (DISCUSSED AT THE REQUEST OF INTERESTED PARTIES)**

Board Attorney Report  
Fiscal Report DecFY25  
Board Staff Report  
DEQ Petroleum Tank Cleanup Section Report

#### **V. Public Forum**

*Under this item, members of the public may comment on any public matter within the jurisdiction of the Board that is not otherwise on the agenda of the meeting. Individual contested case proceedings are not public matters on which the public may comment.*

#### **VI. Next Proposed Board Meeting date: April 14, 2025**

**Meeting will be at MT Dept of Transportation, Conference Room, 2701 Prospect Ave, Helena. Arrive early to sign-in and get a visitor badge from the front desk.**

#### **VII. Adjournment**