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| **MONTANA COMMERCIAL FILM PRODUCTION**  **OPEN BURNING PERMIT APPLICATION** | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Name of Applicant: | |  | | | | | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Mailing Address: |  | | | | | | | | |  |  | | | | | | | | | |  |  |  |  |
|  |  | *PO Box or Street* | | | | | | | | |  | *City* | | | | | | | | | |  | *State* |  | *Zip* |
|  |  |  | | | | | | | | |  |  | | | | | | | | | |  |  |  |  |
| 3. | Name of Contact Person: | | | |  | | | | | | | | | | | | | | | | | | | | |
|  |  | | | |  | | | | | | | | | | | | | | | | | | | | |
|  | Telephone Number: | | |  | | | | | | | | |  | | Email: | |  | | | | | | | | |
|  |  | | | |  | | | | | | | |  | |  | |  | | | | | | | | |
| 4. | Legal description of burn site: | | | | |  | | | | | | | | | | | | | |  |  | | | | |
|  |  | | | | | *Section, Township, Range or Latitue/Longitude* | | | | | | | | | | | | | |  | *County* | | | | |
|  |  | | | | |  | | | | | | | | | | | | | |  |  | | | | |
| 5. | Quantity to be burned per year: | | | | | |  | | | | | | | | | | | | | | | | | | |
|  |  | | | | | | *Tons or Acres* | | | | | | | | | | | | | | | | | | |
|  |  | | | | | |  | | | | | | | | | | | | | | | | | | |
| 6. | Estimated number of burns during film production: | | | | | | | | | | | | |  | | | | | | | | | | | |
|  |  | | | | | | | | | | | | |  | | | | | | | | | | | |
| 7. | Type of material to be burned: | | | | |  | | | | | | | | | | | | | | | | | | | |
|  |  | | | | |  | | | | | | | | | | | | | | | | | | | |
| 8. | Permit fee ($100) enclosed? | | | | |  | |  | Yes | |  | | | | | No | | | | | | | | | |
|  |  | | | | |  | |  |  | |  | | | | |  | | | | | | | | | |
| 9. | Where will the ash and any burn pile debris be disposed of after the burn? | | | | | | | | | | | | | | | | |  | | | | | | | |
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|  | *Authorized Signature* | | | | | | | | |  | *Date* | | | | | | | |  | | | | | | |
|  | **RETURN THIS APPLICATION AND PROOF OF PUBLIC NOTICE TO:**  MAIL: DEQ/Air Quality Bureau  P.O. Box 200901  Helena, MT 59620  OR  EMAIL: [deq-armb-admin@mt.gov](mailto:deq-armb-admin@mt.gov)  OR  FAX: (406) 444-1499  Questions: (406) 444-3490 | | | | | | | | | | | | | | | | | | | | | | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| **Instructions to Applicants for Commercial Film Production Open Burning Permit** | | | | | | |
| The notice below must be published no earlier than 10 days prior to the date your application will be submitted to the Department of Environmental Quality (Department), and no later than 10 days following the date of submittal. The notice is to be published in the legal notice section of a newspaper of general circulation in the area affected. Questions regarding an appropriate newspaper should be addressed to the Air, Energy & Mining Division. Please submit a copy of the published notice(s) to the division with the application, if possible, or as soon thereafter as possible. This notice is required by ARM Title 17, Chapter 8, Subchapter 6, Rule ARM 17.8.614 Commercial Film Production Open Burning Permits. | | | | | | |
| This notice is required by ARM Title 17, Chapter 8, Subchapter 6, Rule ARM 17.8.614 Commercial Film Production Open Burning Permits. | | | | | | |
| **PUBLIC NOTICE** | | | | | | |
| Notice of Application for Air Quality Permit (pursuant to Section 75-2-211, MCA, and ARM Title 17, Chapter | | | | | | |
| 8, Subchapter 6, Open Burning), | | |  | | | |
|  | | | *name of applicant(s)* | | | |
|  | | | | on or about |  | an application for a commercial |
| *has filed/will file* | | | |  | *date* |  |
| film production air quality open burning permit from the Air, Energy & Mining Division of the Montana Department of Environmental Quality. Applicant(s) seeks approval of its/their application to open | | | | | | |
| burn | |  | | | | |
|  | | | | | | |
| *brief description of type of material to be burned* | | | | | | |
| at |  | | | | | |
|  | | | | | | |
| *[location of proposed operation including 1) a narrative description related to nearby towns, roads, landmarks, etc., and 2) the section, township, and range]* | | | | | | |
| Any member of the public with questions or who wishes to receive notice of the Department's determination, and the location where a copy of the application and the Department's analysis of it can be reviewed, or to submit comments on the application, must contact the Department at 1520 East Sixth Ave., P.O. Box 200901, Helena, Montana 59620-0901, phone (406) 444-3490.  Any comments on the application must be submitted to the Department within 20 days after publication of this notice or filing of the application, whichever is later. The Department's decision to approve or deny an application for a conditional open burning permit may be reviewed by the Board of Environmental Review (Board) according to the following procedure:  When the Department approves or denies the application for a conditional open burning permit under this section, a person who is jointly or severally adversely affected by the Department's decision may request, within 15 days after the Department renders its decision, upon affidavit setting forth the grounds therefor, a hearing before the Board. A hearing shall be held under the provisions of the Montana Administrative Procedures Act.  The Department's decision on the application is not final unless 15 days have elapsed and there is no request for a hearing under this section. The filing of a request for a hearing postpones the effective date of the Department's decision until the conclusion of the hearing and issuance of a final decision by the Board. | | | | | | |
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