| Location Name: United Materials' Office | | | | - | Locatio | on Type: OTempora | ary Peri | nan | ent |
|---|-----------------|--|------|--|--------------|-------------------|----------|-----|-----|
| Physical Location | County: Cascade | Lat./Lon. Decimal Degrees: 47.51484 / -111.27012 | | | | | | | |
| Montana Sage Grouse Conservation Program Applicability Visit https://sagegrouse.mt.gov to determine if the location is located within sage grouse habitat as recognized by the Montana Sage Grouse Habitat Conservation Program. Source Category to be Operated at Location (complete for all that apply) | | | If y | This location is within sage grouse habitat: ☐ Yes ■ No If yes, I have consulted with the MT Sage Grouse Habitat Conservation Program: ☐ Yes ☐ No Type of Notification | | | | | |
| Source category to be operated at Escation (complete for all that apply) | | New | | | Confirmation | | Removal | | |
| | | Crushing/Screening | | | □ D | ate: | □ Date: | | |
| Z | 178-00 | Concrete Batch Plant | | 1 | ■ D | ate: 11/27/2019 | □ Date: | | |
| | | Asphalt Plant (Drum) | | | _ D | oate: | □ Date: | | |
| | | Asphalt Plant (Batch) | | | _ D |)ate: | □ Date: | | |

| Location Name: Ranch Pit | | | | L | ocation Type: Tempor | ary Permanent | | | |
|---|--|-----------------------------|---|--------------|-----------------------|---------------|--|--|--|
| Physical Location | County: Cascade Lat./Lon. Decimal Degrees: 47.49991 / -111.40832 | | | | | | | | |
| Montana Sage Grouse Conservation Program Applicability Visit https://sagegrouse.mt.gov to determine if the location is located within sage grouse habitat as recognized by the Montana Sage Grouse Habitat Conservation Program. | | | This location is within sage grouse habitat: ☐ Yes ■ No If yes, I have consulted with the MT Sage Grouse Habitat Conservation Program: ☐ Yes ☐ No | | | | | | |
| Source Category to be Operated at Location (complete for all that apply) | | | Type of Notification | | | | | | |
| | | New | | Confirmation | Removal | | | | |
| | 2941-02 | Crushing/Screening | v | 7 | ■ Date: 11/27/2019 | □ Date: | | | |
| 7 - | | Concrete Batch Plant | | | □ Date: | □ Date: | | | |
| | | Asphalt Plant (Drum) | | | □ Date: | □ Date: | | | |
| 7. | | Asphalt Plant (Batch) | | | □ Date: | □ Date: | | | |