



NOTICE OF PUBLICATION OF CATEGORICAL EXCLUSION
CITY OF THOMPSON FALLS, MONTANA
WATER SYSTEM IMPROVEMENTS PROJECT – 2015

TRANSMISSION MAIN REPLACEMENT AND APPURANCES – 3RD PROJECT

August 18, 2016

The Montana Department of Environmental Quality has reviewed the above-named project. The project consists of replacing: approximately 1,100 feet of existing transmission main on 4th Avenue, from Jefferson Street to Grove Street, 300 feet on Spruce Street from 3rd to 4th Avenue, 660 feet on Columbia Street from 3rd Avenue to ½ block north of 4th Avenue, and 1,500 feet on Clay Street from 3rd to 5th Street with 8 or 6-inch PVC water main; new water services; appurtenances including valves and flushing hydrants; and surface restoration.

The proposed project is located within the City of Thompson Falls.

Pursuant to ARM 17.40.318, the department has concluded that the proposed project meets the categorical exclusion criteria of the National Environmental Policy Act (NEPA) and the Montana Environmental Policy Act (MEPA).

The documentation for this categorical exclusion is available for public review at the following locations:

Department of Environmental Quality
State Revolving Fund Loan Program
1520 East Sixth Avenue
Helena, MT 59620

City of Thompson Falls
108 Fulton Street
PO Box 99
Thompson Falls, MT 59873

Sincerely,

A handwritten signature in blue ink, appearing to read "Mark Smith", is written over a horizontal line.

Mark Smith, Acting Bureau Chief
Technical & Financial Assistance Bureau
Planning Prevention and Assistance Division
Montana Department of Environmental Quality

ABBREVIATIONS

OFFICIALS
 AC - ARMORED CONCRETE
 APPROX - APPROXIMATELY
 AVE - AVENUE
 AWWA - AMERICAN WATER WORKS ASSOCIATION
 C - CAST IRON
 CL - CENTER LINE
 CP - CURB SIDE
 DEQ - DEPARTMENT OF ENVIRONMENTAL QUALITY
 DIA - DRAINAGE
 D - DUCTILE IRON
 ELEV - ELEVATION
 GSA - CODE OF ASPHALT
 OSP - CURB OF PATH
 EX - EXISTING
 FS - FINISH
 FHWA - FEDERAL HIGHWAY ADMINISTRATION
 LF - LINEAL FEET
 M&E - MAINLINE
 MBI - MONTANA
 MDT - MONTANA DEPARTMENT OF TRANSPORTATION
 MANF - MANUFACTURED
 MPPSS - MONTANA PUBLIC WORKS STANDARD SPECIFICATIONS

NOTES - MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES
 OSHA - OCCUPATIONAL SAFETY & HEALTH ADMINISTRATION
 PF - POWER POLE
 PS - POUNDS PER SQUARE INCH
 RATIO - REDUCED
 REQ'D - REQUIREMENTS
 STA - STATION
 STD - STANDARD
 ST - STREET
 SW - SOUTH WEST
 TYP - TYPICAL
 HWY - HIGHWAY

SCHEDULE OF DRAWINGS

SHEET	DESCRIPTION
1	COVER SHEET
2	OVERALL LAYOUT
3-8	PLANS & PROFILES
9	AS-BUILT DETAILS
10-11	DETAIL SHEETS

CONSTRUCTION PLANS FOR 4th AVENUE & CLAY STREET WATER IMPROVEMENTS

THOMPSON FALLS, SANDERS COUNTY, MONTANA



LOCATION MAP
NO SCALE



VICINITY MAP
NO SCALE



NO SCALE

UTILITY LOCATION

THE LOCATIONS OF UNDERGROUND UTILITIES REPRESENTED ON THIS DRAWING HAVE BEEN DETERMINED FROM A FIELD SURVEY AND FROM RECORDS OBTAINED FROM THE UTILITY OWNERS BY COMPANY. THE NUMBER AND LOCATIONS OF ALL UNDERGROUND UTILITIES SHOWN ARE FOR INFORMATIONAL PURPOSES ONLY. THE CONTRACTOR SHALL MAKE HIS OWN INVESTIGATION TO OBTAIN THE EXACT INFORMATION NECESSARY TO PROTECT OR AVOID ALL UNDERGROUND UTILITIES. THE CONTRACTOR SHALL CALL THE FOLLOWING NUMBER FOR ASSISTANCE: 406-261-3044 TO 406-261-3044.
CALL BEFORE YOU DIG

Date: 8/21/19
 Designer: JMA
 Drafter:
 SURVEY PREPARED BY:
 HAGEDORN LAND SURVEYING

4th AVENUE & CLAY STREET WATER IMPROVEMENTS
 THOMPSON FALLS, MONTANA
 COVER

SHARLA JOHNSON &
 ASSOCIATES ENGINEERING
 PLLC
 sjohn@sharlasurveying.com
 406-261-3019

Sheet Number:

1

of 9



THOMPSON FALLS

5TH AVE

4TH AVE

3RD AVE

N GROVE ST

HALEY AVE

CLAY ST.