

Coal Section

Prospecting Transfer Form

*This application form is pursuant to Title 82, Chapter 4, Part 2, Montana Code Annotated (MCA) requiring permits for mining coal and uranium and Administrative Rules of Montana (ARM) 17.24.1003.*

**The applicant agrees to:**

1. Submit monthly progress reports as required for each successive 30-day period no later than the 15th of the following month. *(Note: monthly reports do not need to be submitted for 30-day periods of inactivity)*
2. Submit annual progress reports as required in accordance with 82-4-226 and 82-4-237 MCA for all activities conducted during the report year.
3. Promptly reclaim the disturbed acreage as outlined in the prospecting reclamation plan.

**Attach any support documents that are referenced in this application and check the appropriate boxes below to indicate those attached.**

1. [ ]  Designation of Permit Coordinator
2. [ ]  Assignment Form
3. [ ]  Copies of documents upon which the applicant bases its legal right to prospect
4. [ ]  Documentation that the owners of the land affected have been notified and understand that the Department of Environmental Quality (DEQ) must make investigation and inspections necessary to ensure compliance with the Act as well as the current mailing address and phone number of each affected landowner
5. [ ]  Maps *(see rules and regulations)*
6. [ ]  Bond *(see rules and regulations)*
7. [ ]  Other *(Please describe)*:

**SECTION A – APPLICANT INFORMATION**

## A1.

1. Permit ID Number: Mineral to be prospected: **Coal**Site Name:
2. Name of Assignor *(Current Permittee)*:
Address:
City:  State:  Zip Code:
Office Phone: Fax:
3. Name of Assignee:
Address:
City:  State:  Zip Code:
Office Phone: Fax:
4. Name of Resident Agent:
Address:
City: State: Zip Code:
Office Phone: Cell: Fax:  Email:
5. Legal Description of Prospecting Area:
County(s):

|  |  |  |
| --- | --- | --- |
| **Acreage to be Permitted** | **Permit Acreage Mineral** | **Permit Acreage Surface** |
|  **Federal:** | **0** | **0** |
| **Tribal:** | **0** | **0** |
| **State:** | **0** | **0** |
| **Private:** | **0** | **0** |
| **County:** | **0** | **0** |
| **Total:** | **0** | **0** |

*\*use whole numbers-no decimal points*

|  |
| --- |
| **Prospecting Data** |
| **Sites:** | **0** |
| **Sites Disturbed:** | **0** |
| **Holes Drilled:** | **0** |
| **Mud/Disposal Pits:** | **0** |
| **Road Improvements:** | **0** |
| **Road Construction:** | **0** |
| **Pad Construction:** | **0** |

1. Expected date of commencement:
2. Expected date of completion:

**SECTION B – CERTIFICATION \*MUST BE CONSISTENT WITH DESIGNATION OF PERMIT COORDINATOR**

I, the undersigned, hereby certify that the materials and information contained in this application are complete and correct to the best of my knowledge and belief.

**Signature:**

**Title:**

**Date:**

Subscribed and sworn to before me, the under­signed, a Notary Public for the State of this day of , \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Notary Public for the State of: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Residing at: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

My Commission expires: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(SEAL)