

BEFORE THE BOARD OF ENVIRONMENTAL REVIEW
OF THE STATE OF MONTANA

In the matter of the amendment of ARM)
17.30.1202, 17.30.1203, 17.30.1304,)
17.30.1322, 17.30.1331, 17.30.1340,)
17.30.1341, 17.30.1342, 17.30.1344,)
17.30.1345, 17.30.1346, 17.30.1350,)
17.30.1354, 17.30.1361, and 17.30.1372)
pertaining to MPDES program updates)

AMENDED NOTICE TO HOLD
VIRTUAL PUBLIC HEARING ON
PROPOSED AMENDMENT

(WATER QUALITY)

TO: All Concerned Persons

1. On April 30, the Board of Environmental Review (board) published MAR Notice No. 17-411 pertaining to the public hearing on the proposed amendment of the above-stated rules at page 750 of the 2020 Montana Administrative Register, Issue Number 8. The board scheduled a public hearing to receive public comment on the proposed rule amendments to be held on June 16, 2020, at 1:00 p.m. The location of the hearing was to be in Room 111 of the Metcalf Building, 1520 East Sixth Avenue, Helena, Montana.

Due to the guidance issued by the Governor of the State of Montana on March 26, 2020, regarding the COVID-19 public health situation, the public hearing will be held virtually via the Zoom meeting platform and will be recorded. Persons wishing to attend the public hearing need to register in advance with Zoom. Registration with Zoom may be made at the following link: <https://mt.gov.zoom.us/j/9886583910?pwd=c0tUMm5Nd2F2OHhoWlJwd1loRnlyQT09>. After registering, you will receive a confirmation email containing information about joining the hearing.

2. The board will make reasonable accommodations for persons with disabilities who wish to participate in this rulemaking process or need an alternative accessible format of this notice. If you require an accommodation, contact Sandy Scherer no later than 5:00 p.m., June 9, 2020, to advise us of the nature of the accommodation that you need. Please contact Sandy Scherer at the Department of Environmental Quality, P.O. Box 200901, Helena, Montana 59620-0901; phone (406) 444-2630; fax (406) 444-4386; or e-mail sscherer@mt.gov.

3. Concerned persons may submit their data, views, or arguments, either orally or in writing, at the hearing. Written data, views, or arguments may also be submitted to Sandy Scherer, Paralegal, Department of Environmental Quality, 1520 E. Sixth Avenue, P.O. Box 200901, Helena, Montana 59620-0901; faxed to (406) 444-4386; or e-mailed to sscherer@mt.gov, no later than 5:00 p.m., June 19, 2020. To be guaranteed consideration, mailed comments must be postmarked on or before that date.

Reviewed by:

BOARD OF ENVIRONMENTAL REVIEW

/s/ Edward Hayes
EDWARD HAYES
Rule Reviewer

BY: /s/ Christine Deveny
CHRISTINE DEVENY
Chair

Certified to the Secretary of State May 19, 2020.