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1	BEFORE THE BOARD OF ENVIRONMENTAL REVIEW	raye i
2	OF THE STATE OF MONTANA	
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4	BOARD MEETING)	
5	MARCH 6, 2009)	
6		
7	TRANSCRIPT OF PROCEEDINGS	
8		
9	Heard at the Metcalf Building	
10	1520 East Sixth Avenue	
11	Helena, Montana	
12	March 6, 2009	
13	9:00 a.m.	
14		
15	BEFORE CHAIRMAN JOSEPH RUSSELL,	
16	BOARD MEMBERS LARRY MIRES, HEIDI KAISER, BILL	
17	ROSSBACH, ROBIN SHROPSHIRE, JOE WHALEN (all by	
18	telephone); and MARVIN MILLER	
19		
20		
21	PREPARED BY: LAURIE CRUTCHER, RPR	
22	COURT REPORTER, NOTARY PUBLIC	
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24	(406) 442-8262	
25		

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1	WHEREUPON, the following proceedings were	Page 2
2	had:	
3	* * * *	
4	CHAIRMAN RUSSELL: I will call this	
5	teleconference meeting of the Board of	
6	Environmental Review to order. And Joyce, would	
7	you mind doing a roll call.	
8	MS. WITTENBERG: Sure. Bill Rossbach.	
9	MR. ROSSBACH: Here.	
10	MS. WITTENBERG: Larry Mires.	
11	MR. MIRES: Present.	
12	MS. WITTENBERG: Marvin Miller.	
13	MR. MILLER: Here.	
14	MS. WITTENBERG: Joe Russell.	
15	CHAIRMAN RUSSELL: Present.	
16	MS. WITTENBERG: Joe Whalen.	
17	MR. WHALEN: Here.	
18	MS. WITTENBERG: Heidi Kaiser.	
19	MS. KAISER: Here.	
20	MS. WITTENBERG: Robin Shropshire.	
21	MS. SHROPSHIRE: Here.	
22	CHAIRMAN RUSSELL: Good. We have	
23	basically one action item, an action item on	
24	appeal, and that would be in the matter of the	
25	appeals of the record of decision under the Major	

1	Facility Siting Act related to the Montana Alberta
2	Tie, Limited, Transition Line, BER 2008-19. Tom,
3	do you want to kick us off, or Katherine, do you
4	want to just kick us off here?
5	MS. ORR: I'd be glad to. Mr. Chairman,
6	members of the Board, you have before you an order
7	of dismissal of the three cases, 2008-19, 2008-20,
8	2008-21. These involve the Petitioners, Jerry
9	McRae, Chris Stephens, and Michael Koenig and
10	Donald Koenig, and the Department of Environmental
11	Quality, and NaturEner, Inc.
12	The parties have gotten together in
13	three stipulations a request for dismissal under
14	Rule 41(a) Sub (2)(ii) of the Montana Rules of
15	Civil Procedure, and that means that they are
16	asking to withdraw from the jurisdiction of the
17	Board, and I recommend that you go ahead and sign
18	it.
19	CHAIRMAN RUSSELL: Okay. Are there any
20	Board members that have any questions for
21	Katherine?
22	(No response)
23	CHAIRMAN RUSSELL: Hearing none, I have
24	an order of dismissal for Case Nos. BER 2008-19
25	MFS, 2008-20 MFS, and 2008-21 MF. There is an "S"

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1	missing on that, so I'm sure that that will be	i age 4
2	corrected before I sign the order. Do I have a	
3	motion to authorize the Board Chair to sign?	
4	MR. MIRES: This is Larry. So moved.	
5	CHAIRMAN RUSSELL: It's been moved by	
6	Larry. Is there a second?	
7	MR. ROSSBACH: Second.	
8	CHAIRMAN RUSSELL: It's been seconded by	
9	Bill. Further discussion?	
10	(No response)	
11	CHAIRMAN RUSSELL: Hearing none, all	
12	those in favor, signify by saying aye.	
13	(Response)	
14	CHAIRMAN RUSSELL: Opposed.	
15	(No response)	
16	CHAIRMAN RUSSELL: Motion carries	
17	unanimously. Anything else, Katherine, on this?	
18	MS. ORR: No.	
19	CHAIRMAN RUSSELL: As is customary at	
20	all Board meetings, whether in person or	
21	teleconference, is there anyone on the phone or in	
22	the room in Helena that would like to address the	
23	Board on matters pertaining to the Board's	
24	jurisdiction?	
25	Tom, you're peering around right now?	

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1	MR. ELLERHOFF: I see none here, Joe.	
2	MR. HARRIS: Chairman, this is Harley	
3	Harris of Luxan & Murfitt in Helena. I'm Legal	
4	Counsel for the applicant, Montana Alberta Tie. I	
5	would just want on behalf of MATL to express our	
6	thanks to Hearing Examiner Orr and to the Board in	
7	particular for being willing to expedite its	
8	consideration of this matter, and bring this to a	
9	prompt conclusion. So we do appreciate that, and	
10	we appreciate everything that Katherine did as	
11	Hearing Examiner in this matter.	
12	CHAIRMAN RUSSELL: Great. That's good	
13	to hear. If you have a chance to pass that on to	
14	our legislators, I would appreciate that.	
15	MR. HARRIS: Will do.	
16	MR. WILLIAMS: Bob Williams. We'd be	
17	happy to do that.	
18	MR. ELLERHOFF: Mr. Chairman, Joyce will	
19	send you the corrected version, and if you sign it	
20	and send it back to us, we'll get it out as	
21	quickly as possible.	
2.2	CHAIRMAN RUSSELL: All right. That	
22		
22	would be great. I'll do that. Do I have a motion	
	would be great. I'll do that. Do I have a motion to adjourn?	

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1 members at the end of the month, and we'll have
2 plenty of time to talk and get acquainted then,
3 I'm sure.

MS. SHROPSHIRE: Joe, can I just mention one thing that I heard yesterday? This is Robin Shropshire. Kelly Gebhardt, Senator Gebhardt, who chairs Senate Natural Resources, called me about Senate confirmation, and I was going to have Tom Livers pass this on. But I think they're doing their budget today.

But just to -- I think individually we 11 will have to introduce ourselves to Senate Natural 12 Resources at some point, and he didn't want people 13 to have to make a special trip to Helena to do 14 15 that. But if people are in town, or if there is a Board meeting that we could coordinate that 16 17 around, he wanted me to pass that on to people 18 that --

You know, he wants to make it simple.
They're going to have a few questions to ask, but
really they just want to get to know the members.

22 CHAIRMAN RUSSELL: I'm sure Tom will try 23 to coordinate that at the time that everyone is in 24 town on the 27th.

25

MS. SHROPSHIRE: I just wanted to pass

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1	that on, and I look forward to meeting everybody,
2	too.
3	CHAIRMAN RUSSELL: Anything else? Did I
4	get a motion to adjourn?
5	MS. KAISER: So moved.
6	CHAIRMAN RUSSELL: Is there a second?
7	MR. MILLER: I second.
8	CHAIRMAN RUSSELL: That must have been
9	Joe.
10	MR. MILLER: No, Marv Miller.
11	CHAIRMAN RUSSELL: All those in favor,
12	signify by saying aye.
13	(Response)
14	CHAIRMAN RUSSELL: We'll see you in a
15	few weeks. Motion carries, and the meeting is
16	adjourned.
17	(The proceedings were concluded
18	at 9:36 am.)
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1	CERTIFICATE	Page 8
2	STATE OF MONTANA)	
3	: SS.	
4	COUNTY OF LEWIS & CLARK)	
5	I, LAURIE CRUTCHER, RPR, Court Reporter,	
6	Notary Public in and for the County of Lewis &	
7	Clark, State of Montana, do hereby certify:	
8	That the proceedings were taken before me at	
9	the time and place herein named; that the	
10	proceedings were reported by me in shorthand and	
11	transcribed using computer-aided transcription,	
12	and that the foregoing - 7 - pages contain a true	
13	record of the proceedings to the best of my	
14	ability.	
15	IN WITNESS WHEREOF, I have hereunto set my	
16	hand and affixed my notarial seal	
17	this day of , 2009.	
18		
19	LAURIE CRUTCHER, RPR	
20	Court Reporter - Notary Public	
21	My commission expires	
22	March 9, 2012.	
23		
24		
25		