



Application

Worker Track 2015

EPA Environmental Workforce Development & Job Training Program

*This application will be used to evaluate if you are eligible to participate in the program.
Priority will be given to applications due received by 8/15/2015.*

PARTICIPANT PREREQUISITES – Worker, Track 1

- 18 years of age
- Unemployed or underemployed
- Must be able to pass Test of Adult Basic Education
- High school diploma or HiSET(GED) strongly recommended
- Must have a valid Montana Drivers' License, with no outstanding fines or restrictions
- Must sign a drug/alcohol policy
- Must be able to work in confined spaces, inclement weather and lift over 25 pounds
- Provide personal and/or professional references
- Complete a personal interview
- The program is 3 weeks long (October 5-23, 2015, M-F 8:00am-5:00pm @ Helena College), your attendance is required at all sessions

SECTION 1: PERSONAL INFORMATION

Last Name	First Name	Middle Name
-----------	------------	-------------

Address	City	State	Zip Code
---------	------	-------	----------

Home Phone Number	Cell Phone Number	E-mail address
-------------------	-------------------	----------------

Emergency/Alternative Person to Contact	Phone Number
---	--------------

What is your ethnicity? European American (White) _____ American Indian _____ Hispanic/Latino _____
Asian/Pacific Islander _____ African American _____ Other _____

Age Range? 18-24 _____ 25- 39 _____ 40 – 50 _____ 50+ _____

Gender? Male _____ Female _____

Are you a Military Veteran? Yes _____ No _____

Do you have a child in your household under the age of 18? Yes _____ No _____

Have you done a substantial amount of seasonal farm, ranch or other agricultural work within the past two years?
Yes _____ No _____

SECTION 2: EDUCATIONAL BACKGROUND

Did you graduate High School? Yes _____ No _____ If no, list the highest grade completed: _____

Do you have a HiSET/GED? Yes _____ No _____ If yes, when did you received it? _____

Have you attended other educational institutions or training programs since high school? Yes _____ No _____

If yes, please list the name, type of training, and years attended.

SECTION 3: CONVICTION RECORD

Persons with criminal records are eligible for this training. You must first disclose here any prior convictions of violent crimes, and provide an explanation.

Have you been convicted of a violent crime? Yes _____ No _____

If yes, please explain and give the date(s) of conviction.

SECTION 4: EMPLOYMENT STATUS AND WORK HISTORY

Are you currently employed? Yes _____ No _____

Are currently working with an employment center (example: Job Service or CTI)? Yes _____ No _____

If yes, which one _____

Please fill out your work history below.

1. Current or most recent employer: _____

Address: _____

Phone: _____ Fax: _____

Supervisor Name: _____

Job Title or description: _____

Wages per hour: _____ Hours worked per week: _____

Start Date: _____ End Date: _____

Reason for leaving: _____

2. Current or most recent employer: _____

Address: _____

Phone: _____ Fax: _____

Supervisor Name: _____

Job Title or description: _____
Wages per hour: _____ Hours worked per week: _____
Start Date: _____ End Date: _____
Reason for leaving: _____

3. Current or most recent employer: _____
Address: _____
Phone: _____ Fax: _____
Supervisor Name: _____
Job Title or description: _____
Wages per hour: _____ Hours worked per week: _____
Start Date: _____ End Date: _____
Reason for leaving: _____

4 Current or most recent employer: _____
Address: _____
Phone: _____ Fax: _____
Supervisor Name: _____
Job Title or description: _____
Wages per hour: _____ Hours worked per week: _____
Start Date: _____ End Date: _____
Reason for leaving: _____

SECTION 5: CERTIFICATION

I understand this program requires a Mon-Fri (8am-5pm) commitment for 3 weeks from October 5-23, 2015 to complete the program and be certified.

_____ Applicant's initials

Please read carefully the following statement before signing.

I, _____, state that the information I have given on this application is true and correct to the best of my knowledge. I allow for the release of this information for documentation purposes.

Applicant's Signature:

Date

Please return applications to the following address. If you have any questions please let us know.

Lewis & Clark County
Jennifer McCullough, Sustainability Coordinator
316 North Park Avenue, Room 225
Helena, Montana 59623
jmccullough@lccountymt.gov
(406)447-8028