



NOTICE OF PUBLICATION OF CATEGORICAL EXCLUSION
ABSAROKEE, MONTANA
ABSAROKEE WATER SYSTEM IMPROVEMENTS

March 1, 2018

The Montana Department of Environmental Quality (DEQ) has reviewed the above-named project. The project consists of the installation of approximately 16,500 feet of PVC water main, 6-inch, 8-inch, and 10-inch diameter, 27 fire hydrants, and all associated appurtenances.

The locations of the water mains to be installed may be viewed on the map on the DEQ website under citizen engagement/public comment/environmental assessments or by request to either of the contacts listed below.

Potential contaminant sources, including leaks from petroleum storage tanks, were identified in the project area in Absarokee. The contract documents will require the construction contractor to stop work and contact the project engineer and DEQ if either contaminated soils or groundwater are discovered during excavation for installation of water mains in Absarokee.

Pursuant to ARM 17.40.318, the Department has concluded that the proposed project meets the Categorical Exclusion criteria of the National Environmental Policy Act (NEPA) and the Montana Environmental Policy Act (MEPA).

The documentation for the Categorical Exclusion is available for public review at the following locations:

Department of Environmental Quality
State Revolving Fund Loan Program
1520 East Sixth Avenue
Helena, MT 59601
Email: mgolz@mt.gov
Phone: 406-444-6770

Absarokee Water and Sewer District
9 North Montana
Absarokee, MT 59001
email: Mreynolds@yahoo.com
phone: 406-328-4748

Sincerely,

A handwritten signature in blue ink, reading "Mark A. Smith", is written over a horizontal line.

Mark Smith, Acting Bureau Chief
Engineering Bureau
Water Quality Division
Montana Department of Environmental Quality

F:\1-15159-Absarokee Water\CADD 1-15159-Abs Water-3-Site Plan.dwg



SITE PLAN
 0 250 500
 SCALE IN FEET

NOTES:

- THE OVERALL WATER IMPROVEMENTS PROJECT IS SEPARATED INTO FOUR (4) BID SCHEDULES WITH ANY OR ALL SCHEDULES TO BE COMPLETED AT THE DISCRETION OF THE OWNER:
 - SCHEDULE A - PHASE 1 IMPROVEMENTS:**
 GROVE ST. (WOODARD AVE. TO YERGER RD.), YERGER RD. ALLISON DR., ELIZABETH RD., SCHOOL ST., WILLOW ST., WEAST AVE., AVIS ST.
 - SCHEDULE B - PHASE 2 IMPROVEMENTS:**
 HIGH SCHOOL LOOP, SOUTH MONTANA AVE., TANK TRANSMISSION, GROVE ST. (FROM WOODARD AVE. TO S. MONTANA AVE.)
 - SCHEDULE C - PHASE 3 IMPROVEMENTS:**
 CHURCH ST., NORTH DAVIDSON AVE., SOUTH DAVIDSON AVE., LEHNER AVE., NORTH MONTANA AVE.
 - SCHEDULE D:**
 SCHOOL TO WILLOW LOOP

 <p>GreatWest engineering® 2601 BELT VIEW DRIVE PHOENIX, AZ 85016 (602) 448-9827</p>		<p>PROJECT: 1-15159 DESIGNED: MM DRAWN: MM, BA, AC CHECKED: JP APPROVED: CA DATE: JANUARY, 2018</p>	<p>ABSAROKEE WATER AND SEWER DISTRICT</p> <p>WATER SYSTEM IMPROVEMENTS</p> <p>SITE PLAN</p>																
<p>SHEET NO.</p> <p style="font-size: 2em; font-weight: bold;">3</p> <p>OF 26</p>		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">NO.</th> <th style="width: 70%;">REVISION DESCRIPTION</th> <th style="width: 20%;">BY</th> <th style="width: 10%;">DATE</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>		NO.	REVISION DESCRIPTION	BY	DATE												
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