



**Consumer Notice of Lead Tap Water Monitoring Results Certification Form**

PWS Name: \_\_\_\_\_ PWSID: \_\_\_\_\_ Monitoring Period: \_\_\_\_\_

**Delivery Method**

**(A copy of the letter that you sent to the consumers must be submitted with this form.)**

- 1. Community water system (choose a or b):
  - a. Consumers were notified by U.S. Mail on \_\_\_\_\_ (date).
  - b. Consumers were notified by hand/direct delivery on \_\_\_\_\_ (date).
- 2. Non Transient Non Community (NTNC) water system (choose a or b):
  - a. The lead and copper results were posted on \_\_\_\_\_ (date) within the facility in which the samples were collected and the results will be posted until the next lead/copper results are reported.
  - b. Consumers were notified by hand/direct delivery on \_\_\_\_\_ (date)

The water system named above hereby certifies that its lead and copper consumer notice has been provided to each person it serves at the specific sampling site from which the sample was tested. The water system also certifies that these results and the following information were provided to such persons within **30 days of receiving the test results** from the laboratory:

- Individual tap results from lead and copper tap water monitoring.
- An explanation of the health effects of lead and copper with steps that consumers can take to reduce exposure to lead and copper in drinking water.
- Contact information for your water utility.
- The maximum contaminant level goals and action levels for lead and copper, and the definitions of these two terms from.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

Job Title: \_\_\_\_\_ Phone \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_

- Complete this form.**
- Within 3 months following the end of the monitoring period, mail this form, with a copy of all of the consumer notifications to:**

Montana Department of Environmental Quality, Lead and Copper Rule Manager  
 P.O. Box 200901, Helena, MT 59620-0901  
 If you have any questions, please call 406-444-4400. FAX 444-1374  
<http://www.deq.mt.gov/wqinfo/pws/leadcopper.mcp>