

## **APPENDIX B**

### **Legal Notices for Public Scoping Meetings**

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## LEGAL NOTICE

The Montana Department of Environmental Quality (DEQ) will hold three public scoping meetings to receive comments from federal, tribal, state and local governments and interested persons and groups regarding the Black Butte Copper Project proposed by Tintina Montana (Tintina). The proposed underground mine would be located approximately 19 miles north of White Sulphur Springs in Meagher County in west-central Montana.

The public scoping meetings will be held at the following locations, dates and times:

- Great Falls Civic Center, 2 Park Drive South, Great Falls, Montana, on Monday, October 30th from 6:00 to 9:00 pm
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Tintina applied to DEQ for an operating permit for the Black Butte Copper Project on December 15, 2015 under the Metal Mine Reclamation Act, Section 82-4-301, et seq., MCA. Pursuant to Section 82-4-337, MCA, DEQ determined that Tintina's application was complete and compliant and, on September 18, 2017, issued Tintina a draft operating permit for the Black Butte Copper Project.

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The permit application is available for the public to view at DEQ's main office in Helena (1520 East 6th Avenue). The application may also be viewed by visiting DEQ's website (<http://deq.mt.gov/Land/hardrock/tintinamines>).

Scoping comments may be submitted at one of the public meetings, electronically ([deq-tintinablackbuttecopperproject@mt.gov](mailto:deq-tintinablackbuttecopperproject@mt.gov)), or by postal mail to the following address:

Craig Jones  
Department of Environmental Quality  
P.O. Box 200901  
Helena, MT 59620-0901

Questions on the environmental review may also be directed to Mr. Jones electronically ([cra-jones@mt.gov](mailto:cra-jones@mt.gov)) or (406)444-0514. Comments must be submitted to DEQ no later than November 16, 2017.

DEQ will not accept comments that are threatening, defamatory, libelous, slanderous, or discriminatory in nature. The DEQ will make reasonable accommodations for those with disabilities who wish to participate in the meeting. If you require an accommodation, please contact Jeni Garcin at 406-444-6469 or [jgarcin@mt.gov](mailto:jgarcin@mt.gov).

Pub. Oct. 6, 13, 20, 2017

MNAXLP

## AFFIDAVIT OF PUBLICATION

STATE OF MONTANA)

)ss.

COUNTY OF PARK )

Tracy Whitmire of lawful age, being first duly sworn, upon oath deposes and says: That she is, and at the several times herein mentioned was, The Principal Clerk of The Livingston Enterprise, a daily newspaper regularly printed, published and circulated daily, except on Saturday and Sunday in every week, at Livingston, Montana; and as such she has knowledge of all legal publication had in the said newspaper; and that she is a citizen of the United States of the State of Montana, of the age of twenty-one years and upwards, and not a party to, nor interested in the Regular board meeting.

That the forgoing Legal of which the annexed is a printed copy, was published in the said Livingston Enterprise, a daily newspaper as aforesaid, as follows, to-wit: the same was published in the regular and entire issues of said newspaper, and not in any supplement thereof on:

The 6<sup>th</sup> of October, A.D., 2017

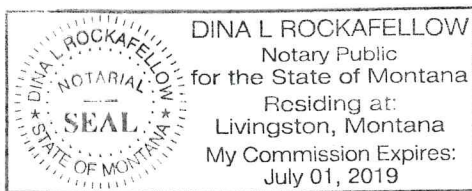
The 13<sup>th</sup> of October, A.D., 2017

The 20<sup>th</sup> of October, A.D., 2017

and that hereto annexed and by reference expressly incorporated in, and made a part of, this affidavit at this point is a true, correct and exact clipping of the publication of the said Legal published in the newspaper aforesaid on the dates here-in before specified, and of the whole thereof.

*Tracy L Whitmire*  
Subscribed and sworn to before me this *23<sup>rd</sup> day of October, 2017*

*Dina L. Rockafellow*  
Notary Public for the State of Montana,  
Residing at Livingston, Montana.  
My commission expires



MT DEQ/ENVIRONMENTAL MGMT BUR  
1520 E 6TH AVE  
HELENA, MT 59601


REFERENCE: FAL-014302      CASE NO:  
0002441705                      Black Butte Copper Project

Elizabeth Jenkins being first duly sworn deposes and says that GREAT FALLS TRIBUNE COMPANY is a corporation duly incorporated under the laws of the State of Delaware, that the said GREAT FALLS TRIBUNE COMPANY is the printer and publisher of the GREAT FALLS TRIBUNE, a daily newspaper of general circulation of the County of Cascade, State of Montana, and that the deponent is the principal clerk of said GREAT FALLS TRIBUNE COMPANY, printer of the GREAT FALLS TRIBUNE, and that the advertisement here to annexed...

**Legal Notice The Montana Department of Environmental  
Quality (DEQ) will hold three public scoping meetings to  
receive co**

Has been correctly published 3 times in the regular and entire issue  
of said paper on the following dates:

10/08/17, 10/15/17, 10/22/17

  
STATE OF MONTANA  
County of Cascade

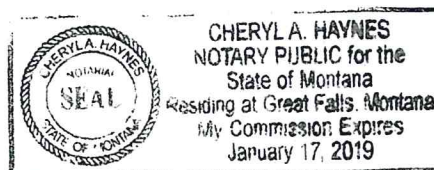
On this 23th day of October 2017, before me the undersigned, a  
Notary Public of the State of Montana, personally appeared

Elizabeth Jenkins  
known to me to be the person whose name is subscribed to the  
within instrument and acknowledged to me that she executed the  
same.

In witness whereof, I have hereunto set my hand and affixed my  
Notarial Seal of the day and year first above written.

Cheryl A Haynes  
Print Name

Cheryl A Haynes  
Signature







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Craig Jones  
Department of Environmental Quality  
P.O. Box 200901  
Helena, MT 59620-0901  
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Jeni Garcin at 406-444-6469 or jg  
arcin@mt.gov.

(2441705) 10/8, 15, 22.

MNAXLP

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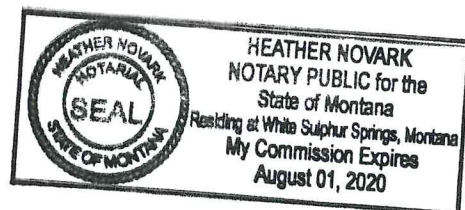
STATE OF MONTANA) ) ss.  
County of Meagher )

Laura Phillips, being duly sworn, deposes and says: That she is Assistant Editor of the **MEAGHER COUNTY NEWS**, a newspaper of general circulation printed and published in White Sulphur Springs, Meagher County, Montana, and that the notice hereunto annexed: **Montana Department of Environmental Quality, Public Scoping Meetings - Tintina**, has been correctly published in the regular and entire issue of every number of said paper for three weeks, beginning on the 5th day of **October**, ending on the 19th day of **October, 2017**.

Laura Phillips  
Subscribed and sworn to before me this  
20 Day of Oct, A. D. 2017

Heather Novark

Notary Public for the State of Montana





• Park County High School  
Gymnasium, 102 View Vista  
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Craig Jones

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P.O. Box 200901

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*Anna Phillips*

Subscribed and sworn to before me this

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*Heather Novark*

Notary Public for the State of Montana

