Montana Department of Environmental Quality
Air Quality Bureau
Permitting Services Section Supervisor
1520 E. Sixth Avenue
P.O. Box 200901
Helena, MT 59620-0901
Telephone: (406) 444-3490   Fax: (406) 444-1499
Email: DEQ-ARMB-Admin@mt.gov

This application, any associated fees, and the affidavit of publication of the attached public notice must be delivered to the above address. The application may be submitted electronically to the email address provided above; however, the application will not be considered complete until the appropriate permit application fee, affidavit of publication, and certification of truth, accuracy, and completeness are submitted to the Department. Any checks, affidavits, and certifications submitted separately from the application form should be clearly identified. The applicant is encouraged to contact the Department with any questions related to this application form.

§ 1.0 GENERAL FACILITY INFORMATION AND SITE DESCRIPTION

Facility Name: ____________________________________________________________
(as registered with the Montana Secretary of State)

Facility Mailing Address: ___________________________________________________

Facility Initial Location:
   Section/Township/Range: ___________________ Total Property Area (acres): ____________
   Latitude/Longitude (in decimal degrees): __________________________________________
   County: ______________________________

Owner’s Name: ___________________ Phone: ___________ Email: _____________
Facility Manager’s Name: ______________ Phone: ___________ Email: _____________
Facility Contact Name: ___________________ Phone: ___________ Email: _____________
[Note: If email address is provided, the Department will send all permit notices (i.e. Preliminary Determination, Department Decision, and Final Permit) electronically]

Permit Action (Check One): ☐ New ☐ Modification to Existing Permit Number ______-____

Facility Type (Check All That Apply):
☐ Crusher
☐ Screen
☐ Wash Plant
☐ Asphalt Plant
☐ Concrete Batch Plant
☐ Generator/Engine
☐ Other (Specify: ____________________________)

Last Updated: 5/27/08
Will the facility be operating in or within 10 kilometers (~6.2 miles) of a PM\(_{10}\) or PM\(_{2.5}\) nonattainment area (e.g. Butte, Thompson Falls, Missoula, Whitefish, Libby, Kalispell, Columbia Falls)?

☐ Yes  ☐ No

If yes, list the location(s) and the month(s) that the facility will be operating in or near the nonattainment area(s):

________________________________________________________________________

________________________________________________________________________

Do you want this permit to be written in a de minimis-friendly manner?  ☐ Yes  ☐ No

(Note: This allows certain changes to the facility to occur without having to modify the permit. All permits will be written in a de minimis friendly manner unless otherwise specified.)

SIC Code(s):

________________________________________________________________________

Anticipated date of construction (or ordering of equipment):

________________________________________________________________________

Attach a topographic map or drawing showing the location of the proposed new or modified facility/emitting unit(s). The map must include the location of any stack(s) and its relation to the property boundary, locations of nearby roads, towns, houses, schools, landmarks, etc.

Name of DEQ Contact (if applicable):

________________________________________________________________________
§ 2.0 PROCESS EQUIPMENT LISTING

List all existing and proposed process equipment/emitting units that are or can be sources of air pollution (i.e. stack or fugitive emissions). **For each emitting unit identified, a separate Section 4.0 must be completed.**

<table>
<thead>
<tr>
<th>Process Equipment/Emitting Unit(s)</th>
<th>New</th>
<th>Existing</th>
</tr>
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<tbody>
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Last Updated: 5/27/08
§ 3.0 PROCESS FLOW DIAGRAM

Attach a process flow diagram of the equipment’s set-up, production, collection, handling, and conveyance of materials, including all internal recycles.

Example:

![Process Flow Diagram](image)

Narrative Description of Process and Associated Equipment: ____________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

______________________________________________________________________________

§ 4.0 EMITTING UNIT AND CONTROL EQUIPMENT INFORMATION

A separate Section 4.0 must be completed for each piece of process equipment listed in Section 2.0.

Emitting Unit: ____________________________

SCC Code(s): ____________________________

Emitting Unit Description:

Make ___________________ Model ___________________

Type ___________________ Size ___________________

Power Source ___________________ Fuel Type(s) ___________________

Year of Manufacture/Reconstruction ___________________

If applicable:

Rated output of the generator (kW) ___________________

Rated size of engine powering the generator (hp) ___________________

Emitting Unit Stack Information (if applicable):

Height (feet) ___________________ Inside Diameter (feet) ___________________

Exit Gas Temperature (°F) _________ Exit Gas Flow Rate (ACFM) _________

Exit Gas Velocity (ft/sec) ________
Process Information (Indicate Units):
  Type of Material Processed or Fuel Combusted
  Average Process Rate (tons/hr, gal/hr, etc.)
  Maximum Rated Design Process Rate (tons/hr, gal/hr, etc.)

Operating Schedule:
  Hours/Day          Hours/Year
  Days/Week         Weeks/Year

Description of Air Pollution Control Equipment and/or Practices (Note: Air Pollution Control Equipment and/or Practices includes, but is not limited to, water spray bars, water trucks, baghouses, etc.):


Proposed Operational Limitations (if any):


Air Pollution Control Equipment Description:
  Make                            Model
  Type                            Size
  Year of Manufacture            Power Source
  Fuel Type(s)                   Estimated Control Efficiency
  Estimated Equipment Cost

4.0 EMITTING UNIT AND CONTROL EQUIPMENT INFORMATION

A separate Section 4.0 must be completed for each piece of process equipment listed in Section 2.0.

Emitting Unit:

SCC Code(s):
Emitting Unit Description:

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- Rated output of the generator (kW)
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4.0 EMITTING UNIT AND CONTROL EQUIPMENT INFORMATION

A separate Section 4.0 must be completed for each piece of process equipment listed in Section 2.0.

Emitting Unit: ____________________________________________________________

SCC Code(s): ____________________________________________________________

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Proposed Operational Limitations (if any):

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________________________________________________________________________

Last Updated: 5/27/08
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### § 5.0 PROJECT AND SITE INFORMATION

Identify the landowner of the proposed project site and the current land use (industrial, agricultural, residential, etc.):

____________________________________________________________________________________

Indicate the approximate distance to the nearest home and/or structure not associated with the proposed project site:

____________________________________________________________________________________

Summarize the aesthetic character of the proposed project site and the surrounding community or neighborhood. Include a description of recreational opportunities and any unique cultures in the area that may be affected by the proposed project:

____________________________________________________________________________________

Describe the noise levels created by the proposed project:

____________________________________________________________________________________

Summarize other industrial activities at or near the site:

____________________________________________________________________________________

List other permits and/or approvals which have been obtained or will be obtained for this project (including MPDES permits, open cut permit, etc.):

____________________________________________________________________________________

Indicate the number of employees currently employed and the increase or decrease in the number of people employed at this site as a result of the proposed project:

____________________________________________________________________________________

Last Updated: 5/27/08
Describe any upgrades of utilities that may be necessary to meet the power demands for this proposed project:

_________________________________________________________________________________

Identify the amount of land that will be disturbed, in acres, as a result of this proposed project:

_________________________________________________________________________________

Identify any fish or wildlife habitat, animal or bird species, or any known migration or movement of animals at the project site:

_________________________________________________________________________________

Identify any plant species (including types of trees, shrubs, grasses, crops, and aquatic plants) at the proposed project site:

_________________________________________________________________________________

Describe any proposed discharges into surface water or onto the proposed project site:

_________________________________________________________________________________

Identify any potential impacts to wetlands and/or changes in the drainage patterns at the proposed project site:

_________________________________________________________________________________

Summarize the soils and geology of the project site. Include a description of any disruption, displacement, erosion, compaction, moisture loss, or over-covering of soil that would reduce the productivity or fertility of the soil at the site:

_________________________________________________________________________________

Summarize any access to recreational activities or wilderness areas near the proposed project site:

_________________________________________________________________________________

Describe any state, county, city, United States Forest Service (USFS), Bureau of Land Management (BLM), or tribal zoning or management plans and/or goals that might affect the site:
§ 6.0 INSTRUCTIONS ON PUBLIC NOTICE FOR AIR QUALITY PRECONSTRUCTION PERMIT

The applicant shall publish the following notification no earlier than 10 days prior to the date the applicant's Montana Air Quality Permit application will be submitted to the Department, and no later than 10 days following the date of submittal. The notice shall be published once in the legal notice section of a newspaper of general circulation in the area affected. Any fees associated with publication of this notice are the responsibility of the permit applicant. Questions regarding an appropriate newspaper should be addressed to the Department. An Affidavit of Publication of Public Notice must be submitted with the application or the permit application will be deemed incomplete. This notice is required by the air quality rules. The notice to be published must contain all text within the box below.

Public Notice

Notice of Application for Montana Air Quality Permit (pursuant to Sections 75-2-211, and 75-2-215, MCA, and the Air Quality Rules). Name of Applicant(s) has filed/will file an application for a Montana Air Quality Permit or an alteration to an existing Montana Air Quality permit from the Montana Department of Environmental Quality (Department). Applicant(s) seeks approval of its application for:

(brief description of source for which permit is being applied, and the site location including:
1) a narrative description related to nearby towns, roads, landmarks, etc. and
2) the legal description of section, township, range, and county)

Within 40 days of receipt of a complete application, the Department will make a preliminary determination whether the permit should be issued, issued with conditions, or denied. Any member of the public with questions or who wishes to receive notice of the preliminary determination, and the location where a copy of the application and the Department’s analysis of it can be reviewed, or to submit comments on the preliminary determination, must contact the Department at the Department of Environmental Quality, Air Quality Bureau. Permitting Services Section Supervisor at P.O. Box 200901, Helena, Montana 59620-0901, telephone (406) 444-3490. Any comments on the preliminary determination must be submitted to the Department within 15 days after the preliminary determination is issued.
§ 7.0 CERTIFICATION OF ACCURACY AND COMPLETENESS

I hereby certify that, to the best of my knowledge, information and belief, formed after reasonable inquiry, the information provided in this permit application is true, accurate, and complete.

(Name, title and signature of corporate officer, responsible official, authorized representative, or designated representative under Title IV 1990 FCAA.)

Name______________________________________________________________

Title_________________________ Phone_________ Email:____________________

Signature____________________________ Date_________________________
APPLICATION CHECKLIST

The following information must be submitted in order for the application to be considered complete. Additional information may be required by the Department. Please contact the Department if there are any questions or if the applicant would like a pre-application meeting with Department personnel.

☐ Completed Application Form
☐ Site Map or Drawing
☐ Process Flow Diagram
☐ Application Fee
☐ Affidavit of Public Notice
☐ Certification of Truth, Accuracy, and Completeness – Original Signature (if application form is submitted electronically)

SIC Codes can be found at the following website: [http://www.osha.gov/pls/imis/sicsearch.html](http://www.osha.gov/pls/imis/sicsearch.html).

Below is a partial list of SIC codes which may apply to your facility:

<table>
<thead>
<tr>
<th>Facility Type</th>
<th>SIC Code</th>
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<tbody>
<tr>
<td>Concrete Batch Plant</td>
<td>3273, 3531</td>
</tr>
<tr>
<td>Crushers/Screens</td>
<td>1442, 3531</td>
</tr>
<tr>
<td>Asphalt Plant</td>
<td>2951, 3531</td>
</tr>
</tbody>
</table>

SCC Codes can be found at the following website: [http://cfpub.epa.gov/oarweb/download/WebFIRESCCs.csv](http://cfpub.epa.gov/oarweb/download/WebFIRESCCs.csv)