

Air Quality Registration Notification Crushing and Screening, Concrete, and Asphalt Plants Revised: 5/1/2019

Complete this registration notification and submit it to the Department with the appropriate associated fees. By submitting this form, the owner/operator agrees to operate and maintain the facility and equipment in accordance with the applicable registration provisions in the Administrative Rules of Montana Title 17, chapter 8, subchapter 18. The owner/operator is encouraged to contact the Department with any questions related to this form. Within 15 days after receiving a complete registration notification, the Department will publish this form at http://deg.mt.gov/Air/PublicEngagement.

1.	Registrant Information			
	Owner/Operator Information:			
Owner/Operator Name: JTL Group Inc. dba Knife River - Billings				
	Mailing Address: PO Box 80066			
	City: Billings	State: MT	Zip Code: 59108	
	Company Name and Mailing Address:			
	Check if same as Owner/Operator			
	Company Name:			
	Mailing Address:			
	City:		Zip Code:	
	Contact Person:			
			Title: Environmental Engineer	
	Affiliation (if different than Owner/Operator):			
	Mailing Address: PO Box 80066			
	City: Billings	State: MT	Zip Code: <u>59108</u>	
	Phone: (406) 651-2476	E-mail: Brian.Nickel@kniferiver.com		

2. Source Category Information

Check the box(es) to indicate which source type/category you are registering. In Attachment A, you will also be asked to identify which source type will be operated at each location. The owner/operator is only authorized to operate equipment of the source type(s) identified with this registration or future updates.

Nonmetallic Mineral Crushing/Screening
Asphalt Plant
Concrete Batch Plant

3. Montana Operating Location Information (See Attachment A)

You must notify the Department of all locations of operation at least 15 days before operating at the location.

- O Unknown at this time (applicant must submit Attachment A prior to operating in Montana)
- Permanent and/or Temporary Location(s) are identified in Attachment A

4. MAQP Revocation Request

With this registration notification, I am requesting registration in lieu of permitting and revocation of the following Montana Air Quality Permits (attach additional as necessary)

MT Air Quality Permit (MAQP) #	Date of Issuance (if known)	MT Air Quality Permit (MAQP) #	Date of Issuance (if known)
2570-04	2-4-12	3134-02	6-19-08
2689-04	6-18-08	4163-00	2-13-08
3096-02	4-22-13		
3100-01	8-06-08		
3133-01	5-23-01		
3100-01	8-06-08		

5. No fee is due at the time of registration for notifications received on or before 12/31/2019. Please note, as of the date of this document, the Department is developing a fee structure to cover the cost of administering this program. The new fee structure may include a registration fee and/or an annual operating fee for all registered facilities.

I hereby certify that, to the best of my knowledge, information, and belief, formed after reasonable inquiry, the information provided in this notification is true, accurate, and complete. Further, I hereby acknowledge duty to comply with all applicable requirements of the Administrative Rules of Montana Title 17, Chapter 8.				
Owner/Operator Designated Representative Name (print): Brian Nickel				
Title: Environmental Engineer				
Signature: Brinning Date: 5-28-19				
RETAIN A COPY OF THIS FORM FOR YOUR RECORDS	FOR STATE OF MONTANA USE ONLY Account Name: Knife River - Billings Registration Fee Paid in Full? Yes X No Amount Paid: N/A Check #: N/A Date Notice Published: 6/4/2019 Initials: DS			

Location Name: Wilson			Location Type: O Ter	mporary 💿 Permanent	
Legal Description	Quarter: <u>SE 1/4</u> Section: <u>6</u>		nship: <u>1N</u>	_Range: ^{27E}	
Legal Description	County: Yellowstone	_Lat/Long	Decimal Degrees: 45.8	5896 /-108.41127	
Montana Sage Grouse Conservation Program Applicability Visit <u>https://sagegrouse.mt.gov</u> to determine if the location is located within sage grouse habitat as recognized by the Montana Sage Grouse Habitat Conservation Program.			This location is within sage grouse habitat: 🗆 Yes 🔳 No		
			If yes, I have consulted with the MT Sage Grouse Habitat Conservation Program:		
Source Category to be Operated at Location (complete for all that apply)					
	Estimated Dates of Operation		Type of Notification		
		New	Confirmation	Removal	
Crushing/Screening	From: <u>1-1</u> To: <u>12-31</u>		Date: 5-28-19	Date:	
Concrete Batch Plant	From:To:		Date:	Date:	
Asphalt Plant (Drum)	From:To:		🗆 Date:	Date:	
Asphalt Plant (Batch)	From: <u>1-1</u> To: <u>12-31</u>	n	Date: 5-28-19	□ Date:	

Location Name: East			ocation Type: 💿 Tempo	rary 🔘 Permanent	
Legal Description	Quarter: <u>NE 1/4</u> Section: <u>6</u>	Towns	hip: <u>1N</u> Ra	nge: <u>27E</u>	
	County: Yellowstone	_Lat/Long [Decimal Degrees: <u>45.8679</u>	2 /-108.40521	
Montana Sage Grouse Conservation Program Applicability			This location is within sage grouse habitat:		
Visit <u>https://sagegrouse.mt.gov</u> to determine if the location is located within sage grouse habitat as recognized by the Montana Sage Grouse Habitat Conservation Program.			If yes, I have consulted with the MT Sage Grouse Habitat Conservation Program:		
Source Category to be Operated at Location (complete for all that apply)					
	Estimated Dates of Operation		Type of Notification		
		New	Confirmation	Removal	
Crushing/Screening	From: <u>1-1</u> To: <u>12-31</u>		Date: 5-28-19	Date:	
Concrete Batch Plant	From:To:		Date:	Date:	
Asphalt Plant (Drum)	From:To:		🗆 Date:	Date:	
Asphalt Plant (Batch)	From:To:		Date:	🗆 Date:	