## DEQ Montana Department of Environmental Quality

## Air Quality Registration Notification Attachment A – Location Notice & Update Form Revised: 5/1/2019

This form serves to provide notification of facility locations as required by the Administrative Rules of Montana Title 17, chapter 8, subchapter 18. (1) The owner/operator of registered crushing and screening, concrete, or asphalt plants must submit to the Department notice of proposed location(s) for each source category at least 15 calendar days before commencing operation at the location. The owner/operator may not operate at a location for 15 days after the Department receives a complete notification. Once the Department receives notice of a location, owners/operators may move equipment to and from the location without submitting additional notice, except as required for initial confirmation of occupancy or for final removal of equipment. (2) Within 15 days after receiving a complete notification, the Department will publish notification of new locations at <a href="http://deq.mt.gov/Air/PublicEngagement">http://deq.mt.gov/Air/PublicEngagement</a>. (3) Within 10 days after commencing operation at any new location, the owner/operator must contact the Department to confirm that the location is active. (4) The owner/operator must notify the Department within 10 days after removing all equipment of a single source category from a location.

<b>Owner/Operator Certification</b> I hereby certify that, to the best of my knowledge, i information provided in this notification is true, acc	nformation, and belief, formed after reasonable inquiry, the urate, and complete.	For State of Montana Use Only
Name (print): Fisher Sand and Gravel Co	Title: Vent Wallace, Office Mgr, ND	Date Received: RECEIVED ELECTRONICALLY 7/15/2019
Phone: 701-456-9184	Email: wallace@fisherind.com	Date Notice Published (or NA):
Signature: Nat Wallace	Date: <u>7/11/19</u>	

## **Notice of Montana Operating Locations**

Location Name: Fisher Sand and Gravel Co-Glendive			Lo	ocation Type: O Tempo	orary 💽 Permanent	
Legal Description	Quarter:Section:3		Township: 15N		Range: 54E	
	County: Dawson	Lat,	Lat/Long Decimal Degrees: <u>N47.10404 / W-104.8475</u>			
Montana Sage Grouse Conservation Program Applicability		Tł	This location is within sage grouse habitat: $\Box$ Yes $\blacksquare$ No			
Visit <u>https://sagegrouse.mt.gov</u> to determine if the location is located within sage grouse habitat as recognized by the Montana Sage Grouse Habitat Conservation Program.		"	If yes, I have consulted with the MT Sage Grouse Habitat Conservation Program:			
Source Category to be Operated at Location (complete for all that apply)						
	Estimated Dates of Operation		Type of Notification			
			New	Confirmation	Removal	
Crushing/Screening	From: 08/01/2019 To: 07/31/2020	_		Date:	🗆 Date:	
Concrete Batch Plant	From:To:	_		🗆 Date:	🗆 Date:	
Asphalt Plant (Drum)	From:To:	_		🗆 Date:	🗆 Date:	
Asphalt Plant (Batch)	From:To:	_ `		🗆 Date:	🗆 Date:	

