DEQ Montana Department of Environmental Quality

# Air Quality Registration Notification
## Attachment A – Location Notice & Update Form
Revised: 7/18/2019

This form serves to provide notification of facility locations as required by the Administrative Rules of Montana Title 17, chapter 8, subchapter 18. (1) The owner/operator of registered crushing and screening, concrete, or asphalt plants must submit to the Department notice of proposed location(s) for each source category at least 15 calendar days before commencing operation at the location. The owner/operator may not operate at a location for 15 days after the Department receives a complete notification. Once the Department receives notice of a location, owners/operators may move equipment to and from the location without submitting additional notice, except as required for initial confirmation of occupancy or for final removal of equipment. (2) Within 15 days after receiving a complete notification, the Department will publish notification of new locations at http://deq.mt.gov/Air/PublicEngagement. (3) Within 10 days after commencing operation at any new location, the owner/operator must contact the Department to confirm that the location is active. (4) The owner/operator must notify the Department within 10 days after removing all equipment of a single source category from a location. Guidance for filling out this form can be found on the DEQ website at http://deq.mt.gov/Air/BI/NewFacility.

**Owner/Operator Certification.** I hereby certify that, to the best of my knowledge, information, and belief, formed after reasonable inquiry, the information provided in this notification is true, accurate, and complete.

Name (print): Cale Fisher Title: Project Manager

Company: Riverside Contracting, Inc.

Phone: 406-721-9267 Email: ctfisher@riversidecontracting.com

Signature: Date: 8/10/20

**For State of Montana Use Only**

Date Received: 8/13/2020

Date Notice Published (or NA): 8/13/2020

## Notice of Montana Operating Locations

**Location Name:** Roen Site **Location Type:** ◉ Temporary ○ Permanent

**Physical Location** County: Musselshell Lat./Lon. Decimal Degrees: 46.73201 / -107.83077

**Montana Sage Grouse Conservation Program Applicability**
Visit https://sagegrouse.mt.gov to determine if the location is located within sage grouse habitat as recognized by the Montana Sage Grouse Habitat Conservation Program.

This location is within sage grouse habitat: ■ Yes □ No

If yes, I have consulted with the MT Sage Grouse Habitat Conservation Program: ■ Yes □ No

| **Source Category to be Operated at Location** (complete for all that apply) | **Type of Notification** | | |
|---|---|---|---|
| | *New* | *Confirmation* | *Removal* |
| **Crushing/Screening** | ☐ | □ Date: | □ Date: |
| **Concrete Batch Plant** | ☐ | □ Date: | □ Date: |
| **Asphalt Plant (Drum)** | ☐ | □ Date: | ■ Date: 8/3/2020 |
| **Asphalt Plant (Batch)** | ☐ | □ Date: | □ Date: |

**Form may be submitted electronically to DEQ-ARMB-Admin@mt.gov.**